

Secrets of Srividya Mantra Deeksha & Siddhi

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Video Link: https://youtu.be/RtvVEDHk14A?si=OtPMCgLZWyl_T0WD

If you want to activate any mantra awaken any mantra in your soul you have to go through Purushacharana. means if I have a Om Namah Shivaya or Namah Shivaya, it's a 5 letter mantra, you have to multiply it 1 lakh time means 5 into 1 lakh. How much it is? 5 lakh. To awaken that mantra you have to chant minimum 5 lakh. It is in that Yuga not in Kali Yuga. This scriptures is not written in this. Now it is multiplied by 3. If it is 5 you have to minimum 15 lakhs you have to chant. Then you have to do this Havan. 10% of 15 lakh you have to do the Havan. Then it is some amount, number will come. That 10% you have to do the Tarpan. That 10% you have to do the Marjan. That 10% you have to do the Shanti Puja. Then there is a possibility that that mantra can activate in your soul. Got this point? So here it is up to you. So we call it as Upadesha, where I tell them, go and do the Sadhana, make Purusharana with this mantra. Upadesha. means I am giving this mantra, I am telling the benefits, I am telling the procedure but You have to work out. If Namah Shivaya, how many years it is going to take to activate this mantra and give the result to you? I am not telling this. Go any Tantras, Vamakeshava Tantra you take or any scriptures you take you go to the Atharvana Veda that is the best thing, where it will give all the details about what mantra, what is the benefit, how many numbers, what herbs I need to use, what other elements I need to use to work it, make it an application. If you go through, you realize that. When I give a Upadesha you have to chant these many things for one mantra. Om Namah Shivaya. If I have a seven levels in Sri Vidya Sadhana, how many times you have to do it? Do you really have a time for that? You see that? It is very important that we need a Deeksha of the mantra, not a Upadesha of the mantra at 21st century. Deeksha of the mantra, where my Master has done a 3300 years of Tapas, Sadguru Thirumoolar ji, on this earth has done 3300 years of Tapas. And he has seen many Yugas before that, before coming to the earth plane. And these mantras he has done it is active in him. And he started transferring the part of the power. It is something you want to start your business, I want to give some amount, transfer the amount into your bank account. Then you start your business. Is it clear? It is something, I want to start my spiritual business. Sadguru, please one lakh units of energy transfer to me of this mantra. I will start my journey because I don't have a time. One hour meditation is a difficult, challenging for me everyday and my mind is not focused. Today this mantra, tomorrow that mantra. Today this God, tomorrow that God.

I made a God as a toy. I am playing with a toy. Gods become a toys nowadays. you see a Pooja room. How much politics will be going on in your own home? this is my God. Specially you are going through money problem Lakshmi. If you are having a fear Bhairava, Shiva. other Gods you don't care enough. So we do the politics there. But the truth is very different. Truth is, with your attention, with your intention, with your choice, you created a problem. Here I need a mantra plus awareness about my belief. I need to have a intention, right intention, right guidance of the Universal Law. Then only together it will change my life. But people are running behind mantras. This mantra 3 months finish. Whom you are fooling? when Hayagriva was waiting Agastya Muni goes there and he says that I have done all the Vedic rituals. I have done all the Vedic sadhana, Gayathri and all of that. Still something is missing. Hayagriva please give me the sadhana that I want to fill the gap of the missing thing. And Hayagriva was thinking and then he got a Divine Mother message that give him Lalitha Sahasranama. Then Hayagriva told, take this Lalitha Sahasranama. It is the will of Divine Mother. She asked me to give it. And meditate on this for minimum 500 years. on Lalitha Sahasranama And to whom the one who has reached Siddhatva for him Hayagriva is telling that take Lalitha Sahasranama, meditate for 500 years. You see that? You will be Guruji, 500 years? Book is available. Read. What is this name? Oh, Sri Mata, this Mother. Maharaj she is this. What is there to meditate 500 years? You see that? But if you go and really meditate on one name, it is a Brahmanda. It has its own consciousness, it has its own energy, it has its own world. It is very difficult. So mantras are not like this. When this Gayathri Mantra has to come, how many years he has to do the tapas? To help, to discover to do thousands of years. And we think you see our mind how make us to fool? We think, take Gayathri Mantra, one week I am doing. Guruji, nothing is happening. You see that? This is what we have, we have been doing this. So, your life is very precious, I am telling you. And you this spirituality is about you, not about another person. And mantra is about you and your deity. And this deity is not someone else, it is your own soul. In India we say that, Ishta Devata. I cannot see my soul, it is formless. So I need a form that is where I give a form of deity. Then I worship. As I worship, go beyond the deity, I realize the truth that deity and I are one. then there is Mantra Siddhi. When you realize that, your soul is Lalithambika then you have Mantra Siddhi. Then you can give to another person, this is the mantra. And your student realize the same thing, what you have realized. This is Mantra Siddhi.