

SRI RAJAMATHANGI SADHANA



SRI SADGURU SIVAPREMANANDA JI

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TANTRIK SADHANA

Sri Rajamathangi is one of the ten maha vidyas i.e., dasamahavidya.. She is a very very powerful goddess in both srividya as well as agora tantra sadhana. In Agora tantra, Matangeswari is worshipped as Uchishta Chandali and in Srividya She is worshipped as RajaMAthangi or RajaShyamala. Her energy is a bit more aggressive in agora tantra. She is very attractive and her hypnotizing shakthi is used for magical spells to attract enemies and make them to listen, and remove all types of obsrtacles in life. In Srividya, she is considered as the Jnana Shakthi, the goddess who provides intuitional knowledge . Jnana Shakthi of Ma Lalithambika is Rajamathangi. Rajamathangi is the tantric form of Saraswathi. In vedic times, Saraswathi is worshipped and in tantra sadhana, Mathangeswari is worshipped for Jnana. She blesses the sadhaka with the necessary skills required to excel in their field.

SRI RAJAMATHANGI – VASHIKARINI

Sri RajaMathangi is the real attractive power of Ma Lalithambika. She is the Vashikarana shakthi of Ma Lalithambika, the hypnotising shakthi, the commanding shakthi. She attracts people in a magnetic way. She makes enemy to listen to the sadhaka. She makes the enemy to friends. In any profession, if one wants to convince people, then they first need to be attracted. Then they develop the trust. If one doesn't have the attraction power, then success isn't possible. In family life also, Rajamathangi Ma brings harmony. If you have attractive magnetic personality, then things will be good in the family and there will be harmony in the relations. Using visualisation in Rajamathangi mantra attracts whatever you visualise. Such is the vashikarana shakthi of Ma RajaMathangi.

SRI RAJAMATHANGI – MANTRINI

Sri RajaMathangi is also known as Mantrini. Mantrini has two meanings :

(i) MANTRINI

She is the one who provides the mantra siddhi. In Dasamahavidya Stotra, Rajamathangi Sadhana and Baglamukhi sadhana are called as Siddhavidyas. They are the vidyas providing siddhi. She has power over all mantras.

(ii) MAANTRINI

Sri RajaMathangi is chosen to be the mantri, the minister of Ma Lalithambika. She is no different from Lalithambika. But is the form of Lalithambika who is the attractive power as well as she is the counselor to Ma Lalithambika.

CONNECTING TO DIVINE MOTHER - KAMAKSHI & MEENAKSHI

The very powerful form of Ma Lalithambika on this earth plane is Ma Kameshwari. Ma Kameshwari is established in Kanchi as Kamakshi. The whole Kanchi is dominated by Her. Person who does Kameshwari sadhana attracts people , he will have a charmin personality, he is dominating in profession, in his business. Kameshwari sadhana is such a powerful sadhana that it bestows all this grace to the sadhaka. This attractive power alone of the divine mother is what Ma Mathangeswari. She hersef hastaken another form as Meenakshi in Madurai. She is an attractive form and with gyan shakthi. She is so attractive and has magnetic personality. She is so magnificent with her grand temple. If one wants to do Kamakshi or Meenakshi sadhana at the temple premises, then have the intention with an affirmation to Ma - " Ma, i want to connect with your soul. Please accept me and connect with me". Then establish a loving connection by visualising a golden energy from your hearts centre to the hearts centre of Kamakshi ma at Kanchi or Meenakshi ma at Madurai. Then do the RajaMathangi sadhana or Srividya sadhana. or Kameshwari Mantra, that was already taught in thithinithya devatha sadhana.

SRI RAJAMATHANGI - UCHISHTA CHANDALI

The word Uchishta is used for Ganapathi as well as Mathangi. Mathangeswari is worshipped as Uchishta Chandali. The meaning of Uchishta needs to be understood. Uchishta is generally considered as left over. Left-over is not the leftover of food. In order to educate normal people it was explained by many as Divine mother Mathangi likes left over food. But Divine mother is really not linked to the left over food. We need to go beyond this understanding. Left over means left over energy of creation. The whole of this creation is created from Nothingness and is merging back to Nothingness. From Nothingness this world is created but the complete creative energy is not utilised. There is some left over energy. In this sadhana, this energy is invoked and used for particular siddhi that the sadhaka desires for. This is called as Uchishta. There is no condition to invoke the left over energy. Creation has all the characteristics - tamas, rajas and sattva. So to invoke left over energy of creation, there is no condition of purity at all. But people have understood it in a different way, that we have to eat the left over food and do the sadhana, left over food we have to offer to Mathangeswari. But that's not the truth. The truth is she is left over energy.

Uchishta Ganapati is used in Agori tantra sadhana to overcome evil things. It gives control over the evil. The left over energy can be used for anything we need to create. Agoris use it for controlling things. In Shakthi sadhana, we use Uchishta Mathangeswari for manifestation. It has the energy to create anything and so Uchishta chandali is a powerful manifestation sadhana. The esoteric meaning of Uchishta Chandali sadhana is the unmanifested energy of Siva-Shakthi is invoked by chanting her mantra & using our visualisation and intention along with siddha mind power, we are manifesting our dreams into reality.

SRI RAJAMATHANGI - DEEPER MEANING

Sri Mathangeswari has another deeper meaning to her name. One needs to understand divinmother in different aspects so as to know how She is going to help in ones life. Her name Matangi has Matha or Mathi which means Buddhi, that is related to mind, thoughts. Mathangi means the power that manifests thought to reality.

Another meaning of Mathangi, is mathanga which is elephant. Elephant is related to Lord Ganesha. Lord Ganesha represent the sound before the thought. There are different layers of sound - Para, Pashyanthi, Madhyama & Vaikkari. Para level is Lord Ganesha and Vaikkari level is Mathangi. If there is no Para, then there is no manifestation of sound to thought at vaikkari level. So Lord Ganesha is also related to manifestation. Lord Ganesha helps in manifestation of the sound and Divine mother Mathangi brings the sound to the thought level and gives energy for manifesting the thought to reality.

SRI RAJAMATHANGI – REPRESENTATIONS IN HER FORM

Divine mother Rajamathangi is born out of the sugarcane bow of Lalithambika and Varahi is born from the arrows astra. Mathangi. Varahi are the ministers of Divine mother Lalithambika.

Sri Rajamathangis form have the bird parrot. Parrot is the bird that has the capacity to speak the human language. It has the power to express the speech. When divine mother Rajamathangi is worshipped, we get the power to become the parrot of divine mother. All masters are the parrot of Divine mother Lalithambika. They are expressing the truth of Divine mother and expressing it to you in the form of speech. So when one worships ma, one knows the real truth and would be able to express the real truth. Understanding the mahavakkiyas "Om-Tat-Sat", "Shivo-hum" and putting them in words is very difficult. It is possible to express it only by the grace of Lalithambika. In our tradition, we are only focused on self-realization, god-realization. So we are dealing with the parama-tattva and expressing it. So parrot is the representation to express the ultimate truth.

Rajamathangi ma also hold Veena. Veena represents Kundalini Shakthi. The strings in the veena denote the ida, pingala and sushumna. The shape of the Veena is nothing but the spine through which Kundalini travels.

Worshipping her in sadhana brings one the consciousness / awareness about kindalini shakthi, awakens it and helps in balancing the three string(nerves). The sound in the strings, - represented as "Sa Re Ga Ma Pa" in musical notes, is the vibration of chakras. She helps to life the energy along the chakras. As Kundalini travels and plays along the spine, She also plays.

There are many forms of Mathangi. Like Sumukhi Mathangi, Karna Mathangi , there are around 8 to 20 forms of divine mother Mathangi. Karna Mathangeswari worship helps one know the past, present and future of any person and one knows the reason why the person has come for.. There is another form known as Mahapishachini. She is not the normal pishachini . She is the spirit of the entire existence and hence called Mahapishachini. Even Ganapati has 32 forms and one form called Hastimukha ganapathi where the word Pishachini is mentioned.

SRI RAJAMATHANGI - GODDESS OF MANIFESTATION

Divine mother is the tantric form of Saraswathi. . She makes the inner reality into outer reality. She is blesses one with Knowledge.and the type of knowledge that is required for the skills. This 21st centure is nothing but the age of information,. So in most of the profession, the first step is to explain things and make others understand first. Earlier it was not so, Guru gives mantra nad disciple just follows. But nowadays we have to give them the knowledge about it.

Divine mother provides magnetic personality which one need to attract the other person, say if you are a doctor and a ptient is already with low energy. In order for the patient to trust the doctor, he should be able to attract the patient and make the trust happen. Once trust happens then healing takes pace beautifully.

Its universal law that thoughts become things. She gives the power to the thought to manifest into the world. So she is the power behind manifestation of thoughts into third dimensional reality.

For any manifestation using this sadhana, one has to remove all the negative beliefs , visualise the success statement or just affirm and then use the mantra in between .Visualising in between the chantin of RajaMathangi mantra will magnetically attract whatever you want. This method is a very powerful process.

She is very powerful manifestation goddess in material world than spiritual world. In spirituality, truth at the mind level or intellectual level is manifested with the help of Mathangi Sadhana. The power to create , the power to manifest is acheived by doing this Mathangi Sadhana.

Divine mother is more helpful in the manifestation of speech at Vaikkari level. So in professions like arts, teaching, marketing, astrology. She bestows perfection in any knowledge. And so for srividya sadhana, for perfection Rajamathangi sadhana is used. Even perfection of whatever knowledge is needed, like if one is pursuing PhD then Rajamathangi sadhana helps a lot. Rajamathangi ma is actually the goddess of success in accomplishing ones goal.

SRI RAJAMATHANGI - SADHANA PRINCIPLES

In most of the tantric sadhanas, the Goddess will have anga devata, upanga devata or pratyanga devata. For varahi we have all these devatas, for Lalithambika we have all these devatas. But for Mathangi there are no anga devata, upanga devata or pratyanga devata. Means she alone does everything. So we call her Siddhavidya with no restrictions. Actually there are no nyasa also for Mathangi Sadhana. It means without any prerequisite, one only needs to chant.

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QUESTION AND ANSWERS

How much Rajashyamala mantra can clear our karmas?

Guruji, in one of your videos, you mentioned that one round of panch dashi mantra could clear karmas of one year. So how much Rajashyamala mantra can clear? I have read that the Rajashyamala mantra is equal to seven crore mantras.

Whatever mantra received from a guru is very powerful. It is not that only Rajashyamala mantra is powerful. All mantras are equally powerful if they are received as deeksha from the right master. The rule is applied in the same manner. When you meditate one circle of Rajamatangi, it is the same. It will clear a minimum of one year of karmas, when you meditate with involvement, devotion, surrenderance & acceptance of the interference of the divine mother in life. Meditate non-mechanically; only then will one year of karmas be erased. If you meditate mechanically, it won't be erased. It is the same for the Pancha Dashi mantra, Rajashyamala mantra, Ganapathi and Shiva mantra. One year of karmas of this and past life involves 365 days of emotions, thoughts, and negative energy created by you for yourself and others and the entire universe. The divine mother cleanses these, and that in itself is a great blessing.

Video Link: https://www.youtube.com/watch?v=t-AActv_3Y0

Sadhana to attract a spiritual life partner!

Dear Guruji, can you please provide which sadhana to choose and the procedure to fulfill the desire of having a good life partner who can be supportive on spiritual and all other levels?

You can use Vancha Kalpalatha Ganapathi sadhana samput with Gayatri mantra is very good to fulfill your life partner issues. You can also do Rajamatangi sadhana, especially uchchhishtachandali mantra. First, you visualize the qualities of the partner and then chant the mantra. And above all of this, I will tell you that if the person really loves you and cares for you, he will support you in spiritual, material, and all other things. So, try to find a partner who really loves and cares for you, then only these things will flow. Otherwise, it is very difficult in this field if you have to spend your whole life with that person.

Video Link:

<https://www.youtube.com/watch?v=pSds35P41rY&list=PLgdyFN0Xc7ACM1dP3cFVB6YZveon5Nf7p&index=3>

Sadhana can be practiced for a good career and prosperity

We have learned Vancha Kalpalatha Ganapathi mantra, divine mother, Gayatri mata mantra, other devatas, and uchchhishta Ganapathi beej; we have also learned uchchhishtachandali mantra. So which mantra should be used for career and prosperity, and how should we use it?

Rajamatangi sadhana is very good for career aspects. Vancha Kalpalatha Ganapathi mantra itself has Ganapathi tattva, which will remove the obstacle and give success and wisdom. So, the combination of the Vancha Kalpalatha Ganapathi mantra and Rajamatangi sadhana, especially the uchchhishtachandali mantra, is very good. Or only the Vancha Kalpalatha Ganapathi mantra also has the same effect. Only Rajamatangi or uchchhishtachandali mantra also provides the same effect. You can make an intention that 'I am doing this sadhana or mantra japa of Vancha Kalpalatha Ganapathi sadhana for improvement of my business or promotion of my career'. If you are in a career where there are many obstacles in the way, for example- there is no cooperation, no respect, response, or some other issues. Then you make that as your Sankalpa intention and then chant Vancha Kalpalatha Ganapathi mantra, samput with Rajamatangi mantra, Gayatri mantra, uchchhishtachandali mantra or mahamrityunjay mantra. Do one jap mala of this, or do japa for 15 minutes until you see the results in your life.

Video Link:- <https://www.youtube.com/watch?v=8Bkwn1Zd-8s&list=PLgdyFN0Xc7ACM1dP3cFVB6YZveon5Nf7p&index=2>

How to pray & request Matangi Devi's Energy & Presence!

Guruji, I have made Matangi Devi as my ista. Since initiation I am yet to feel amma's energy inside me. So how can I intensify meditation and feel amma's energy in me?

When you made the Sankalpa that Rajamatangi is my ishta, it is the blessing itself and when you are working with Rajamatangi, she will pull you like a magnet, her energy is like that, not only she will pull, she will pull all the manifestation energy and start guiding you giving the success either in the physical world, material world and in a sadhana, everything she will take care, you just start your sadhana regularly do and pray to divine mother, "Mother show me your invisible hands, am not feeling your energy, please awaken my psychic abilities so that I can feel your presence in every moment of my life", just prayer is needed, sincere prayer from the heart reaches to the divine and brings the love, grace, energy and all the other things.

Video Link:-<https://www.youtube.com/watch?v=pXAiJj4th5A>

Purpose of mantra japa apart from meditation?

What exactly is the purpose of chanting mantras during the day, outside our sadhana? I have noticed that I feel very alert and powerful when I chant the Krodha Raja Bhairava mantra when I am out of my home. But should I be chanting the Srividya level 2 mantra or Rajamatangi's Moola mantra?

When we do japa, we are holding the vibration of the divine. It is called feeling the divine presence during your waking state of consciousness. In meditation it is easier to feel divine energy, divine consciousness and divine vibrations. But when we come outside the meditative state we experience different emotions, different thoughts– some of them are positive, some of them are negative. So instead of thinking about all of this if I go on chanting the mantra holding the divine vibration, divine presence can be felt and we experience that divinity in the present moment. At the same time, we burn the thinking pattern, negative worrying nature, and all the unnecessary thoughts and we start creating a new future that is good for our life. So, mantra japa after the meditation, after the sadhana is very important. And self-analysis (how many times I think of negative thoughts in a day, how many times I think of negative thoughts in a day, how many times I behave negatively with my family, people and my job), everything should be observed as a soul, as a spark of Shiva-Shakti. Remembering always whenever we detach and observe we take one step ahead to the path of ascension. That is, self-ascension is a vertical path. So japa is very important. So apart from meditation, do the japa. The second question you are telling is that you feel more powerful with the Krodha Raja Bhairava mantra. It's ok, you can do the Krodha Raja Bhairava mantra then you also do Sri Vidya level 2 mantra, then you also do Matangi mantra. So you have plenty of time–twelve hours a day you are spending your waking state of consciousness–so half-hour to one hour you chant Krodha Raja Bhairava mantra where you feel good and other half-hour to one hour you chant Rajamatangi mantra and other half-hour you can do Sri Vidya level 2 moola mantra. You plan accordingly to what is convenient for your work nature, for your family life or your day to day activities. And sometimes being in silence, especially when the negative thoughts and all of that will come, is also good. So, maintaining silence and doing japa is very important on the path of spiritual growth and progress.

Video link:- <https://youtu.be/dZTbvPPik-Y>

Can I use Sarva Vashankari mudra in Srividya meditation?

For RajaMatangi Sadhana, can the Sarva Vashankari mudra be used for doing the rounds around the chakras? Also should I use the same mudra for Srividya, DSS? I love this Mudra and I have always been doing it naturally.

I don't suggest this. Sarva Vashankari Mudra should be used for RajaShyamala chakra meditation only. For Srividya, it should not be used and for the DSS it should not be used. You need to understand, the mudra should support the mantra or should have a same effect as the mantra, then the mudra and mantra together they give a very good result and bring a very, very beautiful thing. RajaMatangi mantra has the same energy as the Sarva Vashankari Mudra. So, they both together give the very good result. But if you use that in the Durga Saptashati, it is something very different, you may get a very different results. So please don't do that. Follow the guidelines as given by the Sadguru Thirumoolarji. So that you can get good results. If you love this Mudra, you can just put this Mudra and whenever you want, you do the Uchhishta Chandali mantra or RajaShyamala Mantra apart from meditation or when you're watching the TV, you just put that mudra and be there. But don't try to modify the sadhana. I always suggest to students do not modify the Sadhana with your understanding. Because Siddhar knows better than us. Until and unless we reach our Siddhatva we don't have a ability to see the effect. So, we may see temporary some good feeling but it is not true result. So please follow the guidance. Sadhana should not be modified.

Video Link: <https://youtu.be/Lmu7unNzRuc>

How can I make use of Sri Rajamatangi Sadhana for my passion on writing books?

Before I received Deeksha, I was working on a fiction book. However, now that I have been practicing the Sadhana, I no longer have any interest in this story, it feels empty and soulless. What do I do? I have never written a book before nor I have published anything. Do I wait for inspiration to strike? How do I practice writing and changing my career if I can no longer write something merely entertaining?

You have a very good desire; it can be your purpose of life to express yourself through divinity. What I suggest, after meditation sit with a prayer to Divine Mother, Raja Matangi to express and start writing whatever she says. No topic! you just whatever thought comes, you just write them. That's all you have to do. Things will start flowing, the right knowledge will come, the right thought will come, the right topic will come and when you started expressing that thought, that knowledge, then you will become a real parrot. If you have an intention, I should write on this topic then you are not real parrot of RajaMatangi. You need to surrender, meditate. After meditation or whenever you want to write something in your free time, chant the mantra with the intention, "Mother flow through me guide my mind, my intellectual ability, my senses, my subconscious mind to write express that can help me and humanity". Then you take a pen and paper you just need to write without deciding anything, and then Mother will flow through you. Then things will organize, once writing will start. After you stop writing, then what happens, your mind will start guiding, your intellectual ability start structuring, that in whatever you have written and your mind will also say something Oh, this flow is not good, it will start correcting and all. So first step is intuitionally receiving, putting that in the paper. Second step is allowing your intellectual mind and your thinking mind to make that flow in a right direction. So, try to work like this and Mother will guide you, make you a successful author when you surrender to her.

Video Link: <https://youtu.be/1QNjGoALb8g>

How to invoke Matangi energy to solve relationship Problems!

Guruji, how can I invoke Raja Matangi Amma's energy to resolve my relationship issues with my partner and bring back a loving energy into my life? Please guide

RajaMatangi is very powerful mantra especially for relationship issues. What you do, you make a sankalpa and the sankalpa should be in a win to win situation. Divine Mother Raja Matangi or Ucchishta Chandali you can take it, both are good. You pray to Mother. "Mother Please bring the right understanding between me and my partner, harmony between me and my partner, the respect and love between me and my partner and release, remove all the negative energy cords between me and my partner". You make this prayer, and then you chant the moola mantra of Ucchishta Chandali or Raja Matangi. Ucchishta Chandali gives a little bit quicker results than Raja Matangi because the energy is like that, manifesting energy, leftover energy. Raja Matangi also gives, but Ucchishta Chandali when you chant along with Raja Matangi, the energy is very powerful, manifested is very good. Results will be very fast. You make like this type of prayer and chant the mantra and after chanting as I explained in the before, if you chant one Japa Mala at least three to four times in between you need to visualize what type of relationship you want. What do you mean by Harmony? What do you mean by respect? What do you mean by right understanding you need to visualize all of that. You have to guide your subconscious mind. What are we expecting from this and then again, chant, visualize, chant, visualize. So, when you chant the mantra, Mantra Shakti is there in your soul. RajaMatangi energy is there in your soul, she is manifesting. Remember, Mantra itself is the divine that you need to understand, "Mantra Rupini". The moment you chant the Raja Matangi mantra or Ucchishta Chandali mantra, you should have a respect as if Divine Mother is with you. So, you need to respect like that to the mantra itself. When I chant, I need to Respect, Love, Devote, Surrender and visualize, again, chant again visualize this way you continue and if you did it today, and you went with your relationship and you'll see suddenly negative reaction, not in harmony with your expectation and in meditation, then don't worry, accept it, and tell to yourself the truth that inner world creates outside world, maybe the karmas and all those things still there are need to be dissolved, but I'm working in the inner world. You have to affirm the truth, universal law and what you are working is also true and at the same time, accepts what is happening in the outside world and things will change.

Video Link: <https://youtu.be/EWRsSe9KP28>

How to invoke Rajamatangi Shakti for fulfillment of desires?

Guruji, I am doing the RajaMatangi Sadhana for few days. I'm able to visualize Raja Matangi Grace in me. I wanted to have a good job in Ireland. How can I convert Amma Shakthi into achieving into my desire?

To convert your raw energy to for a specific purpose, you need to intend before the Sadhana. For what purpose I'm doing Sadhana. "Mother, you are already there in me. I am chanting the mantra I'm connecting with you. Your soul is coming to me. Your vibration is coming to me. My soul is charged with you. With my intention, my visualization, with my thoughts. I want to manifest a good job in that country". You can do that. Make an intention. Mother, I want to have a job of that.

Video Link: <https://youtu.be/5FoHxz5EB28>

I practice both Srividya & Rajamatangi! Which protection shield is powerful?

Guruji, I have taken two additional Sadhanas along with Srividya that is Durga Saptashati, RajaMatangi and Batuka Bhairava. Which protection shield I can use for all three. Kindly suggest.

You have a choice to do the Srividya protection shield or Batuka Bhairava protection shield or you can do both the protection shield.

All choices are given to you. So, if you want you can use all those three but if you only want to use any one of that. Use the Batuka Bhairava protection shield where Ashta Bhairavas are protecting you from different directions. That can be more powerful to you.

Video Link: <https://youtu.be/c4NL3KolGW8>

Overcome Marriage & Relationship Issues with Matangi Sadhana?

Which Sadhana should be practiced to overcome marriage obstacles? I am concerned about the marriage of my two spiritual daughters in USA. It is very hard to get spiritually oriented boys. I do Devi Khadgamala specifically with the intention for suitable marriage for my daughters with the compatible partners. Do you suggest any puja or sadhana for the marriage of my daughters? If yes, please suggest me.

Best Sadhana is RajaMatangi Sadhana, especially Ucchistha Chandali Sadhana that they can do it. Even if you cannot, ask your daughters to do that Sadhana. That's very helpful to them. And one more thing I wanted to tell you, don't search only Spiritual oriented boys. Please understand! The person who is having care and Love, he is not worshipping God and Goddess is OK! I am telling you. The person who respect a woman, who give respect to a Partner, who is ready to share his life with a good intention, if you find such a person, you go ahead. Don't find whether this person is doing the Mantra Japa, whether this person is a Siva Yogi, whether this person is a Srividya Sadhaka. That is Secondary! I am telling you It is not necessary, that the good persons should be a spiritual person. I have seen many Divine beings. They don't do any Sadhana, but their love for Humanity, they care for society is too good. So, we need to respect each and everybody because Divine is manifesting in that way. So, always pray to Divine Mother that bring the best highest good partner for my daughters. That's all. Don't put any conditions. Bring a partner that is highest good for my daughters. Because you don't know what lessons your daughters need to learn in this life. And to learn their lessons, they may need a partner. And he may be good or bad. The partner relationship is the very important in life. First relationship is with ourselves, then our relationship with the family members and then with the entire existence. So, relationship is the mirror, the reflection of your inner soul, inner being. So, partner has a very big role on this earth to fulfill the purpose of our life. 63So just pray to the Divine Mother Rajamatangi and whenever you do the Havan, if possible, take the name of your daughters and say to Mother. "Mother, Bring the highest good, the best partner that is needed for my daughters to fulfill their purpose of life". That's all you do. And it will take care.

Video Link: <https://youtu.be/XMhJl-ICm4Q>

Some benefits of Sri Rajamatangi Sadhana!

RajaMatangi is very good for education purpose. She not only gives intellectual knowledge but also intuitional knowledge and that's the power. Higher form of Saraswati means intuitional knowledge also given, not only objective knowledge, subjective knowledge is also given by RajaMatangi. She's very good to develop any skill. For example, if you have newly joined a job where you have to develop more skills then RajaMatangi will do it. RajaMatangi sadhana will be useful for success in learning astrology, in spiritual path, for Reiki healing, Pranic Healing. RajaMatangi will awaken your intuition, awaken your mind power, help you to understand and grasp the concept and all of that. RajaMatangi is very good for children. And for big children also. Life itself is learning. Throughout the life we should be like a children. Infinity being means infinity learning. No matter what you are in whatever level, still learning is there. Life is like this, endless. We have to be a children as a student, we need to learn, this is very best mantra. RajaMatangi is very good mantra. This is the mantra that will remove the mind blocks. If you have an energy block it will remove that. We have seen many times when people do the Digbandhana with the tantric ways when the RajaMatangi or Matangeshwari mantra done, automatically block will get removed. If somebody's done the Digbandhana for business, Matangi removes money problem. In a business or in a competition they do Lakshmi bandanna, Matangi Mantra removes it. She's very powerful. Very, very powerful, amazing energy. Specially if you are a teacher, professor, Author, Writer, Singer, Actor. RajaMatangi is amazing. Even in marketing field, Matangi mantra is very good.

Video Link: <https://youtu.be/AANZImiQNXs>

Why I feel more healed when I do Rajamatangi sadhana & not in any other sadhanas?

I have taken Baglamukhi, Varahi and their moola mantra sadhana and they cause me headache heaviness. Same started with the DSS sadhana, but when I receive Raja Mathangi Sadhana and I started doing this, for the first time I feel miraculous healing on my head just after chanting RajaShyamala Moola mantra. Now I am doing and chanting Raja Shyamala moola mantra internally during my day, it gives me relief from the headache stress. Now my question is what's the reason behind this? Why other sadhana was not healing me, giving headache pain, while Raja Mathangi sadhana is giving good results to me.

Raja Shyamala is the form of Saraswati, Satva Tattva. Varahi has a Kali and Lakshmi Tattva, then Baglamukhi is also like this and the Durga is Kali herself. So, they have an aggressive force to budge the negative things. They work very hard with the heavy energy, but Raja Shyamala is very, very attractive, pleasing, loving, pure energy of the Satvic quality. So, if this mantra Shakti is happening, well for you, enjoy that. Chant more of that. Bring the Divine Mother Raja Mathangi more in your life. Thank to her. Every mantra has a different energy, different results. So, in your case for your soul, RajaShyamala energy is blessing to you. Continue with that.

Video Link: <https://youtu.be/IIA4dRPoxds>

How to manifest intellectual & intuitional knowledge by the grace of Rajamatangi?

Before doing the Rajamatangi Meditation you make a Sankalpa / intention : “Divine Mother, please bless me, awaken my intellectual ability, my intuitional ability, and help me to perfect my skills

How can I receive it?

There are 2 ways to receive.

One: The moment you pray, the Divine Mother says, “Tattaatsu”, in the Soul level it has started manifesting, And then slowly it will come to your Subconscious Mind. In the Subconscious Mind slowly the energy starts moving. And whatever necessary teaching needed for you in the external world, then you start attracting it from the external world. Like necessary skills & some tools that are needed for it, will come to you, Some videos are needed it, will come to you, Some books are needed, it will come to you... So, it will start working in the Soul level , Subconscious Mind, then it will start manifesting in the outside world , and you start learning from outside and Two: You start understanding them intuitively also. All these processes happen automatically. Happen automatically.

How long it takes to receive?

It depends upon your acceptance level. It depends upon how much your Subconscious Mind is ready to accept and allow this. Graceful Energy It depends upon how much you surrender. Accordingly it may happen instantly within a day or it may happen in few days, few months or few years. It all depends upon –

(i) how much you accept and allow,

(ii) how much your Subconscious is ready to receive,

(iii) how much you are ready to discipline yourself.

for eg: if you are receiving the book, then how much time you are ready to give it. It depends on all these aspects.

I have been encouraging my daughter to meditate daily however she is 14 years old can she be given a deeksha into sri vidya.

I don't suggest Srividya deeksha at her age she can go for a Rajamatangi sadhana. This one sadhana is sufficient for two to three years, after the age of 18, let her start the sri vidya sadhana. Rajamatangi is the best sadhana for the young children. After 14 years they can take Rajamatangi because it is higher form of Saraswathi and they need to focus on their studies and career and also they need a protection, the bhairava as well as success, RajaMatangi. Rajamatangi and Batuka bhairava is the best sadhana for the young children above 14 years of age and until 18 years. After 18 they can start with the Srividya sadhana if they are ready.

Video Link: <https://youtu.be/2vhROKaWSIA>

In this coming Navaratri of February do we have to do Matangi mantra japa with japa mala or Sarva Vashankari mudra? If with mala then what mala how many rounds please guide.

During this, Navaratri, that is starting from 2nd of February until 10th of the February, the energy of the Matangi will be more awakened and is released more .during these days so Matangi sadhana is very, very powerful at that time so what you do the basic meditation should be done every day, apart from that if you want to increase the number of japa then you use the Spatika japa mala & do maximum three japa malas of Matangi moola mantra i.e., Rajamatangi mantra or Ucchistha Chandali, anyone you can do. Otherwise you can do one japa mala of Ucchistha Chandali, another japa mala with RajMatangi sadhana that is more than sufficient. Apart from this if you want you can keep on chanting in your mind any one moola mantra, in between you make a prayer – “mother bless me guide me help me to experience your energy within me. I want to feel your invisible presence and help me to manifest these desires that i am holding from long time”. You pray and do it and if possible during these nine days, do the Matangi havan also if possible at least nine times or ten minutes. If you don't want to count anything, then 10 to 15 minutes every day, these nine days do the Matangi havan with moola mantra Ucchistha Chandali moola mantra , RajaMatangi moola mantra do the havan at least for nine days so you will be doing the meditation infusing the mantra or experiencing the oneness with the Matangi at all levels of your existence that is in your chakras, then you are doing the moola mantra japa one japa mala or maximum three japa malas plus you are doing the havan. When you do this mantra japa with the mala you need not use Sarva Vashankari mudra. Sarva Vashankari mudra should be done during meditation, apart from that you relax yourself hold the japa mala and do the chanting without any mudra.

Video Link: https://youtu.be/B973s_Cz9G4

Guruji i am trying to get a new peaceful job and buy a house but there are so many difficulties and obstacles what sadhana or mantra that you recommend to help with these issues i feel there is so much suffering on this earth but i am grateful to divine mother for protection.

For the to get a new job and to manifest the house Raja Matangi is more than sufficient. You continue with the Batuka bhairava and Raja Matangi sadhana. If there are more obstacles on your way, increase your mantra japa and do more of havan and also try to bring the affirmation & use the siddha mind power.

Video Link: <https://youtu.be/B973s Cz9G4>

How should we do prana pratisha by ourselves to divine mother idol or kalasha which mantra should we used for invoking mother's energy. Guruji from second feb gupta Navaratri is coming how should i do the meditation during gupta Navaratri at what time you suggested to do the sadhana to get the grace of divine mother Raja Mathangi and another question Guruji i have my own hotel, so for attracting the customers more, should i use a Kamadhenu Annapurna mantra which you have given in YouTube or mother Raja Matangi mantra is sufficient and Guruji i am taking the sankalpa before meditation from divine mother but my sankalpa is not getting fulfilled and something negative happens with me. please tell me Guriji, am I doing something wrong .

So first question is about prana prathistapana by yourself to divine mother idol - It is suggested you should not do the prana prathistapana but for yourself because to do the prana prathistapana you should go into your soul consciousness. Once you go into soul consciousness at that consciousness you need to infuse the prana pull the prana from your soul and infuse into the idol. If you are in the higher level of the soul consciousness, you infuse that prana. Then you worship that will manifest and bless you. if you do the prana prathistapana from your level of consciousness and you infuse that then you are not going to attract the better things. so better you need to do the prana prathistapana from some master that is a great blessing for you. That you need to Understand. If not take the idol to any temple ask temple pujari to do the archana to that idol. That's all you have to do, then make a sankalpa to divine mother – Mother, you only bless my devi, the idol and you come and establish yourself and bless me”, make a prayer , do the archana in a very good powerful temple. You ask the person to do the archana that can be done. Otherwise it is not a right way for you to get the blessing if you do for yourself.

Then the second question is about the gupta Navaratri and what is the time to do this - Whenever you say Navaratri, nine days at night(rathri), shakti is more manifested because of the moon outside. When the moon energy is more shakti is more active. So if possible do the sadhana any time after six o'clock in the evening during the Navaratri.

How should i do the meditation - whatever deeksha you have taken, the Batuka bhairava RajMatangi, you do the meditation. Then you can do the one japa mala of Raja Matangi and if you have learnt the havan then you can do one japa mala or chant five,ten or fifteen minutes of raja Matangi moola mantra.

Video Link: https://youtu.be/B973s_Cz9G4

Guruji i am very attached to ma Rajamatangi it is she who led me to you and ma Tripura Sundari when i go my day the mantra that i can very easily hear and you know chant into is the Ucchistha Chandali mantra that seems to be going on continuously in my heart as guided by you i do try to do other mantras consciously during a day like the level four mantra and through the krodha raja bhairava mantra now the my question is how much does it matter what mantra is being chanted throughout the day should i continue like this and then once i finish level 7 only chant the level 7 mantra throughout the day if all mantras lead us to a silence is one mantra more effective than others to cultivate japa Ajapa thank you.

All mantras really don't lead you to the silence that you need to understand. Of course generally i speak the path is from mantra to silence. It is a very general statement i give but every mantra has a special purpose. If you chant Durga sapthasathi mantra, it is not going to take you to the silence. It is a very aggressive & a very powerful mantra but shiva mantras will take you into silence very easily. You can goto silence very easily with Thirumoolarji shiva mantra, same with the soham meditation you can go into your silence. So all mantras don't lead you to into silence that you need to understand. Second thing is every mantra has a specific purpose specific vibration specific quality and manifestation and application. So now with the guidance whatever you're getting, you just flow with that. don't worry what happens after level 7. Now you're in level four and you let you enjoy your level four mantra. The blessings of Bala and you enjoy the grace of Raja Matangi and whenever it is needed you also chant the Kroda raja bhairava mantra. When you reach to the level seven you will be guided, your consciousness will be awakened, your intuition will be awakened and your perception will be changed at that time you know what mantra need to be chanted. what are the conditions at that time, what is your situation, what divine mother will guide you. so don't worry about anything. For now, in this moment you just need to continue with this journey. When the time comes where you reach a state where you just want to be in a silence you don't want even the chanting. Mantra become a disturbance for you. okay so according to the your journey, your level of consciousness, you receive the guidance. so at present i suggest and advise you continue whatever you are doing don't worry too much about what happens after level 7. Ajapa japa everything will happen as you progress.

Video Link: https://youtu.be/B973s_Cz9G4

My sole purpose of Srividya was to get a self-realization .However some circumstances made me to take a raja-matangi for some material benefits, Also I kept attracted towards mother Saraswati for unknown reasons. Lately, I took this sadhana 2.5 months before. Though I'm practicing raja matangi regular, now I'm not able to feel the energy of raja matangi. I also pray and do sankalpa of to mother to make me feel her but still im not feeling her energy but when i started durga Saptashati the very first day of dss sadhana, I have started to feel the energy of divine mother, even now just by uttering a word amma itself makes me feel her energy. Could you please tell me what I would be doing wrong with the raja matangi. Can I do Bhatuka-bhairava and Rajamatangi sadhana separately or should these always are together and how will I know if mother matangi has manifested in me?

You need to understand sometimes our own limiting belief blocks the energy of divine mother Matangi. You see here very clearly, you have written my sole purpose of Srividya was to get self-realization. However, some circumstances made me to take Raja Matangi sadhana for some material benefits. Also, I kept attracted to Saraswati and all of that, so I took these 2.5 months before though I am practicing this. Your acceptance of Rajamatangi is not complete here, you believe that Rajamatangi is only for material benefits. Raja matangi is something you are attracted to, she is the Saraswati form. There is a little bit acceptance is not there from your side, there is some limiting belief that you are holding. Rajamatangi is not only for material benefits. You need to understand, she can give a self-realization. Because she is a Lalithambika herself, Varahi is also like herself. They are preparing and helping us reach Lalithambika because that is a formless consciousness. You need to understand that. Secondly is every energy is very different. DSS is very very strong & aggressive energy; You can feel very easily in the body. Raja matangi is a very very subtle energy and very blissful energy. Every energy is different so even when Mother is manifesting in you, you may not be aware of.

Video Link: https://youtu.be/m7rEf_cMEeA

How will I know if raja matangi had manifested in me?

The moment you taken a deeksha, I have seeded the consciousness energy of Raja Matangi. In your regular sadhana of Raja Matangi, enhance that power that you have received during the deeksha. So already mother is in you. Only thing is many of us, we don't have an ability to sense the energy because of our spiritual growth or psychic ability or our intuition or inner senses are not developed properly. You need to understand that.

Video Link: https://youtu.be/m7rEf_cMEeA

Namaste Guruji, by the grace of Divine Mother I am at Sri Vidya level six and also doing Durga Saptashati, Raja Mathangi and Sampath Siddhi Sadhana. Guruji, last year I bought one photo of Divine Mother online. In the photo right leg is down and left leg is folded. Divine Mother is sitting on Sadhashiva. I pray daily to the Divine Mother for the guidance and help to overcome job issues and financial issues. Recently I saw one of the video in which you mentioned about the significance of the right leg folded and left leg folded. Kindly let me know if I can continue to worship the Divine Mother with a right leg down when I am trying to manifest material desires.

In our center we have a right leg down and the left leg is folded. So when the right leg is down it is for a spiritual progress. When the left leg is down, it is for a material prosperity or fulfillment of desires. And if you go to the most of your Rajarajeshwari temple it is a left leg down than right leg. So if your present face of life is going through a very difficult situation where you have a job issue, financial issue and all of that, I advise go for a Divine Mother picture with a left leg down that can help you to fulfill your desires.

Video Link: <https://www.youtube.com/watch?v=eePLpy9TaNQ>

My deepest gratitude for your compassion in seeding us with the Divine

Mother initiation and guiding in the path. This morning, as usual, I practice Maha Varahi and Raja Matangi Moolamatra and protection, followed by Sri Vidya sadhana level seven. After the Sadhana I practiced soham breathe, focus. And during that process I saw the following. I am a soul floating and did not see my body. I see many other souls floating around and don't see their bodies. When I look down, life on earth is standing still. Without the souls, absolutely no life happening. At this point, the visualization and realization I had was that as the souls enter their bodies, they get stuck inside and lose focus on the bigger goal, that is to reach the bigger energy. I see a white huge blob on top of all of us. I also realized that whatever we are doing on earth is more machine like based on cause and reaction effect. It took a little bit of time to digest what I saw post meditation. But I do feel the impact of it, where I want to understand the truth more and more. And I am also feeling a little bit detached at work today. Please guide me and explain what I have experienced. Is it my mind or a glimpse of the truth? Help me to continue elevation in this part.

So it's very clear from the experience that you are detached from the body and you can see above the earth and also see other people's souls without a body. So without a body means, you see the souls means what it is? It is just a pure light, pure space or just knowingness. So whatever you have experienced is the truth about yourself and others and existence that is shown in you. see within few seconds or a few minutes, you know what is happening here. The body without a soul is of no use. Everybody is just a soul. And, it is also true when the person takes the body, he loses his bigger goal. "who is he?" what you say big white energy that you have experienced and where you have experienced, above the head, that's where we meditate in the third level SVS. Third level we move that higher self. That is where you six pointed star. That is what you are experiencing it. It is all true that you are a soul and all people also are a soul. This world doesn't have a life if the soul is not there, if the prana is not there, if the life is not there. So you have experienced. You are blessed to have a glimpses of the reality of this world. Reality about you, reality about the people. It's really good. And it's also natural. Whenever you go into that state of consciousness, it's very difficult to come back into the body consciousness, work and focus on the family and job and all. It may take one or two days for you to settle down to your normal life and then to proceed with your day to day activities. You are blessed. You could be able to experience the reality of this world and yourself.

Video Link: <https://www.youtube.com/watch?v=eePLpy9TaNQ>

Namaste Guruji. My devotion towards divine mother from childhood is very good, but my parents are always passing taunts on my devotion and if something happened negative, they blame me, "from you only things are happening, you don't do puja and all we know how to do the puja this all" and I can't control my patience. I also start arguing with them on, they start cursing me when I am not doing wrong, I am surrendering myself to divine mother then, when they cursed me on my life is that affect my life Guruji, so that I am not able to concentrate on my sadhana now how should I pray to divine mother to relieve from this all negative situation and day by day my anger is being increasing. I can't control myself. Please Guruji; suggest me how should I bring out from this situation?

Many of our parents or many of our brothers or sisters come in this life as a karmic relationship. Because, you have a lot of karmas to give to them, either as husband and wife, parents or son or daughter brothers, it means, it is a family as a group karma where they need to give and take. Some of your parents maybe the enemies you know, some of your brothers may be the enemies, some of your husband or wife could be the enemy of past life they are coming in this life to you to balance that karma, so all this will be triggering you, as you start doing this sadhana. But you need to go beyond this, all drama that is taking place. Go back, see at the higher level what is happening here - somebody is abusing you, cursing you and you are reacting to that these. Is it going to solve the issue?- Not at all, because we are all connected to the energy chords. If these energy chords are created because of the negative emotions and thoughts then, we start creating the same situation again and again, our relationship will go very bad. So what I suggest is you pray to divine mother. You are doing the Rajamatangi, Bhatuk bhairava. You ask divine mother and Bhatuk bhairava to release all the negative energy cords, between you and your parents and in your mind, you tell that "whether you are right or they are right, it doesn't matter, I want to finish this drama in this life. I no more want to continue this relationship in the next coming life also". So tell to mother, that "I don't want this and please disconnect all the negative energy chord between me and my parents, bring the right understanding harmony and blessing so that I can be blessed and walk on the path and liberate myself, experience the good materials or abundance in my life, loving relationship in my life". So this is only the way. You have to understand that which is happening beyond this. What you are just focusing on the present situation, take one step back and you will know that there are karmic ties, you need to release all of that. So this is a triggering and you need to meditate more. You see that whenever we are going with all of this it will help us to understand that so much karma is there, we need to meditate and burn in the meditation, that karma should be burned in the meditation than experiencing in the outside life. Experiencing outside life is very difficult and it's not easier, it will trigger a lot of emotion, lot of problems in the outside relationship, but it's better you burn them in your meditation. That's what

you have to be regular in a meditation, regular in a mantra surrender more, let go, let go all of this at the feet of divine Mother in Raja Matangi sadhana, Pray – “disconnect all negative energy chord between me and my parents I bless them, I forgive them. Whatever it is that is happening because of the past life or because of my behavior, whatever it is i don't know anything. I forgive them; I bless them, thankful to them to be in this life” Do this to release all of the karmic ties. So in this attitude you create the positive things like forgiveness, let go, surrender & disconnect all the negative energy. Then you start attracting the positive relationship between you and your parents.

Video Link : <https://youtu.be/m7rEf cMEeA>

I have taken Mathangi Sadhana. My mind does not get devoted to one form. How do I allow Mother Mathangi to completely absorb my mind in her?

This is very important. Whenever you take a Sadhana, it takes many years of tapasya to absorb one deity form in your soul. And especially if you are visualistic, then it is easier. Some people cannot visualize. In that case, it's very difficult for them to hold the form and absorb it. So you just make clear, make a sankalpa, intention. Show your love and devotion and gratitude to Divine Mother and surrender. I have been always telling you, **do your best**. And something that cannot be possible to control, cannot be able to handle, you need to give it to the feet of Divine Mother. So you do your best. Let go of your thoughts and focus on Divine Mother and meditate. Let go. Whatever thoughts, form that are coming, focus on Divine Mother. That's all you have to do. It takes many months and many years of practice to completely hold her. That's what we call it Dharana. In Patanjali way, it is not easier. It takes a lot of effort to hold a one pointed concentration. When you achieve one pointed concentration, then you can hold one form for a few seconds, few minutes or sometimes few hours. Also by the greater the higher level. Okay? But it is all not necessary. Your love, your devotion, your surrender, your gratitude is more than sufficient. Form comes and goes. The day will come, Divine Mother will show and then she shows a real form. Her real form is formless. The real form of Mathangi is formless, the real form of Varahi is formless. Real form of Shiva is formless and real form of you is also formless. That is the path. So understand, whether you have a form or not, it doesn't matter whether you can go beyond that and experience oneness with you and Divine Mother. To allow Mother Matangi completely absorbed in mind is only possible when you drop everything and you just simply there in her consciousness, in her name, in her mantra, with devotion. So it will happen to you. Don't worry.

Video Link : <https://www.youtube.com/watch?v=eePLpy9TaNQ>

This book is a culmination of Sri Sadguru
Sivapremanada Ji's teachings on Goddess
RajaMathangi Sadhana

About Sadguru Sivapremananda Ji:

After experiencing higher states of Samadhi, Sadguru Sivapremananda Ji willingly shares his teaching on Srividya sadhana for the benefit of those who aspire for self - realization, but dont know where to begin, or their worldly responsibilities are too great to allow them the time to pursue in-depth studies or attend lengthy retreats.

Now Sadguru Sivapremananda Ji is helping sincere seekers through Thirumoolar Siva yoga and srividya sadhana. His professional education is as follows;

- M.S in Biochemical science from Germany
- Ph.D in Bio-medicine from Spain
- Post-Doctorate in Cancer Biology from USA

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