

Secrets of Sri Devi Khadgamala Stotra

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Video Link : <https://youtu.be/ZdsIoMjbCoc?si=hj6qUwZJshV3fLFA>

Namaste to all of you. Today we are here to know more about what is Shri Devi Khadgamala Stotra, what are its benefits and how it is going to help you to change your life, how it is going to help you to solve your problems, how it is going to help you to overcome any type of doshas in your life, how it is going to help you to bring the Divine Mother Grace in your life, So this is the very important authentic Divine prayer of Shri Vidya Sadhana. Most of us know that Shri Vidya Sadhana mainly involves Shri Chakra Puja or Shri Yantra Puja using different Shri Vidya Mantras and specially the core of all mantras or all Shri Vidya Sadhana is Panchadasi Mantra or Panchadashakshari Mantra. So Shri Chakra Puja involves a step by step worship of Divine Mother in a different consciousness, in a different awareness and ultimately reach and merge with Herself in Bindu. So this Shri Chakra Puja takes minimum 4 hours or maximum 13 hours. Our Siddhas wanted to give this knowledge, give this power to the normal person where he cannot meditate, where he cannot spend 4 hours in his Sadhana . That is where they could able to give that Shri Chakra Puja in the form of a Stotra and that Stotra is called Shri Devi Khadgamala .So here Khadgamala is one of the very important term that they have used. Most of us know that Khadga means sword and why we need a sword in our life? What is that we need to protect? What is that we need to cut it out? Negativity. In another way, who created this negativity? That is the biggest question .So we need this sword of Divine Radiance, Divine Light, Divine Power to cut our own karmas, So we are the creators of our life. If I have created a disease in my life, I am the responsible for that. If I have created a situation where I am not getting a marriage, where I am not getting a job, I am the only responsible person for that creation. So how we are going to create this? How we are going to create this? Only through karma .Only through karma. The karma that I am doing regularly, the karma I have done in my past. So this karma, what Lord Krishna explained in the Bhagavad Gita .What he says, karma, law of karma is a universal law. It is not just a man-made rule .So we call it law of karma. So main teachings of Bhagavad Gita is whatever you are going to do, that is what you are going to get the benefit or result. For example, it is a law of cause and effect .If I am having a negative thought, negative feeling, negative belief in my consciousness, in my mind, that is a cause. That is a cause. What I am going to get in my outside world? Same negative feeling .That is what in Vedic

parampara, they call it as yad bhavam tad bhavam. In western philosophy, they call it as above so below. As above means in my consciousness in my mind so below means in this matter, in this third dimension. So more than third dimension what we call above in the consciousness. Less to that what we are living at this present, on this earth, where this is governed by time and space. So whatever I have created outside in my life is a result of my own thinking, my own feeling, my own belief of this life and past life. Some people blame that. I don't know from childhood until now, I have not done anything to any people. But why it is happening for me in this life? It is because you don't have eyes to see your own past. You can only see even you don't remember your years during your childhood from 1 to 7 or some people don't remember even 8 to 10 years, how they have spent their life. You don't know anything So main intention of Khadgamala Stotra is receiving that divine grace and cut the karmas that are troubling us, that are creating unwanted situations in my life. So here the question comes. For example, if I have a Shani Dohsa, if I have a Rahu Dosha, if I have a Mangala Dosha, if I have any Kuladevata Dosha, if I have a Kaala Sarpa Dosha whatever it could be you can give a different term or yoga, whatever it is called. But ultimately it is an energy. And where this energy is stored, it is not somewhere outside. It is within our own body. We have this physical body. Similarly, we have a subtle body. what we call energy body, astral body, mental body. And these bodies are within our soul. We call in Sanskrit Anandamaya shareera. So whatever doshas, whatever karmic layers or the blueprint of my life is stored within me. So if I want to change my life, what I need to do? I need to work with my blueprint. And this blueprint, what we call in astrology horoscope. we call horoscope. What it means? The moment you are born, what could be the planetary position and how many houses are there, what results or what you have earned from your past life, positive or negative. That is what we call horoscope. But the same horoscope is within us as an energy blueprint. So you have two ways to change it. To do some rituals as suggested by some Pandits, Astrologers, some Gurus or you work with your own energy body and change it. Is it clear? There are two types of worship. Outside worship and inner worship. So outside worship, where we worship Yantra, where we worship Idol, where we worship any photo of a divine, whether it is Shiva, Shakti, whatever God and Goddess. Or there is another worship, what we call inner worship, where we worship our own Chakras. I think you know what are the Chakras. So Chakras are the energy centers that are stored within our energy body, not in the physical body. Our glands are the physical representation of our Chakras. If you see all the glands that are controlling this complete body is what they represent the Chakras. So if I want to change my life, if I want to change anything in my life, whether it is

job issues, money issues, health issues or relationship issues, if you categorize all the problems, what it is? Money, health and relationship. Only three problems we have in our life. And the root cause of these three problems is energy. Energy that is created by you, not someone, it is not Shiva Shakti. Please understand. It is you through your thoughts, through your feeling, through your belief system, through your perception, all that energy that you have created, that is stored within you. So Khadgamala is the Stotra where I receive higher dimension energy to cut this energy that is troubling me that is creating obstacles in my life. Is it clear? This is what we call Khadgamala Sotra. Mala means you know that garland. Khadgamala Stotra So here what is the garland of this? Is it from the flowers? No. It is a Stotra of the names of Divine Mother in a special order. You see, we make a mala, right? It is in order. We take one flower, then we say, you know, connect with each other put them in a order and offer to Divine Mother. So this Khadgamala is specially ordered, divine energies that are present in the Sri Chakra, that are present in the Sri Chakra or Tri Yantra. So there are 180 or 181 deities are there in the Sri Yantra or in the Tri Yantra. So how, if I want to invoke energy from high dimension to the low dimension and take the help of this and again I go back and merge with Shiva or Divine Mother. That is how they have ordered it. So we call Khadgamala Stotra. Is it clear to you? And whose Khadgamala it is? Sri Devi Khadgamala because Divine Mother can be in the form of unconditional love, like a Mahatripura Sundara, Lalita Ambika, or she can be, or we call this in a, you know, technically in a yogic term, Parama Sattva, Nirguna, Nirakara, Parabrahma, Swarupa, what we call Mahatripura Sundara, a oneness of Shiva Shakti, that is one form, okay? This is where all yogis worship, this is where all Siddhas worship, this is where all Jnana Yogis, where they worship formless form, that is Mahatripura Sundara. But there is one more form, she herself, that Paramatattva mixed with a Rajoguna, Mahalakshmi, her own form, pure consciousness mixed with a Rajotattva, you know, little bit, what we call Mahalakshmi. If that Paramatattva mixed with a Tamoguna, what we call Mahakali, that Paramatattva mixed with a Sattvaguna, what we call Mahakali. One force, only one energy, the source is only one energy, that energy, how it falls, with what vibration, what sattva it will mix, that will take one form, one yantra, one mantra. This is a science, this is a science of yogis, this is a science of Siddhas, this is a science of Rishis, where they know the layers of consciousness, I want to catch only this energy, Mahalakshmi, they give one mantra, one yantra, so that so much energy is there, but only I want to pick this and receive it in my energy body, increase that tattva in me or the vibration in me and solve my problem. Is it clear? This is how mantra, yantra, mantra, this is the concept, this is the technology, this is the science. If I take a

white colour light, if I make it to pass through a prism, glass prism, what it happens? It is going to divide into seven colours. Is it clear? So that is maha tripurasundari, white colour. And this division of the colours, you see that, red, green, yellow, violet, this is what you know, like a different God and Goddess. I need only red colour for my health issues to be solved. I don't need complete, you know, I am not yet ready for that. So I just take white or red colour in my life and solve my health problem and change my energy. Is it clear? So Divine is expressed in a different vibration, different consciousness, different energies. Is it clear to you? So here in Khadgamala what happens, Divine Mother from pure consciousness, Paramatatva, coming down to Triguna, Sattva, Rajo, Tamo, coming down to Pancha Mahabhuta, coming down to Dasa Mahavidyas, again coming down to Yoginis and 64 million Yoginis and Angels. That is how she manifests. If I want to see her, worship her in all different conscious levels, that is where Sri Yantra Puja, Sri Chakra Puja, where I don't leave 1% also. I worship her in 100%. Not just Lakshmi, not Lakshya, not just Kali, not just Mahasaraswati. I worship her complete, 100%. That is what we call Sri Chakra Puja, Sri Yantra Puja. And Khadgamala is the same. It is a simplified version of Sri Yantra Puja or Sri Chakra Puja. I cannot sit in my home for 4 hours and do this Sri Chakra Puja. But I can do the Khadgamala. It will take for me 10 to 15 minutes. That is easier for me. At the same time, I am receiving that Khadga, Shakti to overcome my karmic layers. At the same time, solve my problems, make my life more blissful, harmonious, joyful, prosperous, abundant. And at the same time, get the protection from all type of negativity, all type I am telling. Whether you have enemies at the physical level, whether you have enemies at the mental level, whether you have enemies at the psychic level, whether you have enemies at the spirit level. Khadga means it has such a power that will help you, protect you, any type of issues in your life. Any type of issues. So if you, this is what about Sri Devi Khadgamala Puja this? Worshipping Divine Mother in her full 100% manifestation is what we call Sri Devi Khadgamala Puja. We cannot do Sri Chakra Puja for 4 hours or 13 hours. Earlier people used to do. In Shakti tradition, Parampara, Devi Upasaka. He comes, get up early morning, take his bath and sit for Sri Chakra Puja. He will be worshipping until afternoon or evening. Again he takes some rest 1 or 2 hours. And again he will go for a walk. Then again come back, have 2 to 4 hours sleep. Then again take a food again 13 hours. It is for Yogis. It is for some Swamis where they dedicated their life for Divine Mother. It is not possible for householder. Householder doing meditation, doing Sadhana for 1 hour is a challenge. Today you know curve is always like this. So much inspired, go up slowly, slowly, slowly. This is very important that we should choose a Sadhana that has a very good effects. It has a less time. It has a less time so that I can

dedicate. And it should be so powerful, it can help me to overcome any type of problem. Whether it is a health issues, money issues, you know, whatever, even negativity. And take care of any type of Doshas. You know Navagraha Doshas you take, Nakshatra Doshas you can take, Kula Devata Doshas, Kula Guru Doshas, no matter what it is. Because Lalitambika, Rajarajeshwari is a source energy. She is a mother of all God and so we call her Sri Mata. Why we call Sri Mata? Because she is a mother of all. She is a mother of all the Nakshatras, all the Navagrahas, all the Sattvas Paramatattva comes from her. It is a pure you know consciousness, awareness that is ruling this universe. It is just a manifestation of Divine Mother, Lalitambika, Rajarajeshwari. So by worshipping her, if you read Parashurama Kalpastotra, I think most of you know that. He is the avatar of Lord Vishnu in a human form, came on this earth to remove all the negativity, all the injustice. Where he used to do Sri Chakra Puja and where he has written how to do the Sri Chakra Puja. Now where, what we call Parashurama Kalpa Puja. If you go and read his version, it is minimum 14 hours to finish the Puja as guided by, because for him, offering a flower to a Divine Mother is so much expression of love for Divine Mother. Just as you know, ringing a bell is an expression of love and gratitude for a Divine Mother. So everything he knows, the moment he sees his astra, there is a mantra. The moment he offers a flower, one mantra. Offering food, one mantra. Offering water, one mantra. Offering a bell is one mantra for him. So there is no question that in his mind, other than Divine Mother, nothing exists. So everything is Divine for him. So the way he explains Sri Chakra Puja is very difficult, We cannot do it. But what he has told in the Kalpa Stotra, he says that Divine Mother Lalitambika herself is the Maha Ganambika. We know that 51 Ganas are there, right? The Mother of all Ganas is Lalitambika, Rajarajeshwari Then he goes, the Mother of all nakshatras, or the form of all nakshatras, the energy the nakshatras are receiving is from Lalitambika. These nine planets that are receiving the energy is from Divine Mother. All these sattvas that are existed on this earth, pancha mahabhutas that are existed on this earth, nothing but manifestation of Divine Mother, her grace, love, joy. So when I worship that Divine Mother, what I am doing actually, I am fulfilling all God and Goddess. I am activating all the sattvas. I am dissolving all my doshas, all my, is it clear, how powerful it is? You don't need to go again for this God, that God to solve all your problems, In India it is so much, you know, just to remove the obstacles, Ganapati, for education, Saraswati, for money, Mahalakshmi, you see that for Pitru Dosh, Tattvatraya Digambara, like this, protection we need a Bhairava, or something, Moksha we need a Shiva. We have one consciousness, we divide it and worshipping. But now what I am teaching, how to go from many to one, and get all the benefit from one to, so Sri, this Khadgamala Sutra,

in a householder language, like a supermarket, like a supermarket, you enter there, this gives an explanation, real explanation for you. So if you have any type of Pitru Dosh, don't worry about anything, you don't need to do anything, just with the sincerity, love and devotion, do this, this given sadhana and you see the results, you see the results. But what is important here, is regularity, sincerity, surrenderance, doing this sadhana out of gratitude. These qualities are very, very important, no matter how scientific it is, but if you are not available, if you are not allowing Divine Mother, Divine Mother cannot, because there is a universal law of free will, that says, even Shiva Shakti do not enter in your life, if you are not asked for. So it is said, God help them, who help them. Until and unless you do this sadhana with sincerity, with sankalpa that Divine Mother I am doing this sadhana because somebody told me this is my dosha, or I am not getting a job, I am not getting a marriage, I am having a problem with my health, I want to overcome this, I have a negative problem, I have an enemy's problem, whatever it is, whatever it may be, this is the intention, and then I do the Khadgamala Sutra, then I see the results. But here again, sincerity and allowing some time, allowing some time. Patience is needed nowadays, 21st century, very, very important is patience. Everything is available in an instant, instant coffee, instant maggi, noodles, all of this. In this age, that patience is not available. It is something, you know, I put a seed, I put a seed into the soil, everyday doing sadhana is watering to the seed and allow one or two months so that seed grow as a plant. But what people do? After one week, they remove the soil and they say, you know, whether it is growing or not, whether it is, means what I am telling, why it is not happening? I am doing the sadhana, why it is not happening This is what people are doing. doing this. And other people, what they are doing? Of course, Guruji told me, I have to do this Khadgamala, but at the same time, I have to do all other sadhanas also. Indirectly I tell to, you know, my subconscious mind that Divine Mother can be creator, but she cannot handle my problem. She don't have a power to handle my problem. So this is what we everyday, you see, even in a puja room, we do so much politics, I offer red flower to this. I give more attention to one God, not another God. your mother got that,, God from somewhere. Now you don't want, you worship your own, Ishta Devata. You give more importance. But other things, means we literally playing, we literally playing without knowing that this play what we are doing in our waking state of consciousness, affecting your creation, it says that Yad Bhavam. If my inner world, I am doing politics, outside world what I am getting? Mixed results. If I want to do this project, my attention should be 100%, right? If I am doing this, I am talking with this, I am, also my mind is here and there. Could I able to succeed in my project? Right? Outside world, this is a universal law that one

thing in your mind help you to right understanding and penetrate deeper level and then get succeeded. But if I am doing, so many things in my inner world, tomorrow morning I am doing this okay, I am doing Khadgamala, okay, Gururji said everything is good. But after this meditation, having a coffee, I open my newspaper and see how is my day, astrological column. What I am telling? our day to day activities influence your subconscious mind. Please understand. You are creating a block for your own creation. No one else Shiva Shakti are not at all interested. They created this universe, they put the universal laws. Laws of gravity, you see If you go and say, you know, I will jump from this building, nothing will affect. You will die. You will? So, Shiva Shakti has created universe and they created this set of rules and regulations called universal laws, not made by you and me, you know, divine And your job is understanding those universal laws, understanding those universal laws and using your mind, intellectual ability, your intuition, your life force, your mind, all these things to make your life more beautiful. Is it clear? You are a spark of Shiva Shakti. You are a child of Shiva Shakti. This is the truth. You accept or not? Through the reference of this body, outside temples are made. This body is a blueprint to make outside temple. The gopura, go and see the dimension, the feet, how is the dimension. By measuring this, they set the proportion of this legs or where you have a pillars. This is what we eat, you know, every day. This is a bhalipeetam for, got this point? This is where you emotional, you know, relationship, social gathering. The center where this course is going on, dance hall you will be there in Natya Mandira or whatever it is and then you go inside where we have a Garbha Graha, inner shine . So by this body, by seeing, by discovering this, outside temples are made. So where should be the true God, outside or within you? The moment I go to the temple, I close my eyes, I bow down to the outside God. But who is listening your prayers? It is not outside God, within you there is a spark of Shiva Shakti, what we call soul, what we call Athma, what we call Chaitanya. This is what that listens and whatever you worship, in that form it blesses you back. So in India we have a Ishta Devatha concept where you dedicate completely to one Devata. Got this point? Not like this politics. You cannot serve more than one person, you cannot give your love, attention more than one person. It is very difficult in outside world, same with your Ishta Devata. So when you do this sadhana, accept Divine Mother completely in your life with a sincerity, love sincerity is very important. If you are not sincere with the Divine Mother, if you are not sincere with the Divine Mother, you will not get a, because you can fool any other outside person, but you cannot fool Divine Mother. You cannot play with her.

She says, come, I am ready to take your help, I am ready to change your life, but come. Are you ready? That is the question. The Divine Mother is unconditional love. Divine Mother is compassionate. Without any conditions, whether you are a good person or a bad person, this is very important. Many people think, I am a very bad person, I have done this, I have done that. Even they don't want to see the photo of a Divine Mother. The photo of a Divine Mother. They think, you know, I am a very impure person. I tell you, whether you are pure, impure, whatever it is outside, at the mind or physical level, but your soul is purest of pure. It cannot be Made impure. So at the soul level, you are a pure person. And Divine Mother means unconditional. no condition at all. If it is a condition, it is not a Divine, it is a human. It is a human that puts the condition. It is not the Divine. Please understand. If you don't have this relationship, this understanding, what happens? You will oh, today I didn't do the puja, Mother will get angry. People have this fear. Mother may get angry. If I eat today this, Mother may get angry. If I don't do this, Mother may get angry. Divine Mother not a human body. Not like you and me. if you and me get anger, if Divine Mother also gets anger, then why you need to worship her? How you are going to overcome your anger, if your Divine Mother also is same? So you should have a very, you know, right understanding about Divine Mother, that she is unconditional love, compassionate, always ready to help for you. Always ready to... It is you, how much you accept, how much you ask with the right attitude. Not like a beggar. Mother, please give me this, if it is good for you. We pray in such a way, as if, you know, we don't know whether it is good for me or not. Mother says, no. Mother says, you should be like a child. You will be having children 4 years, 3 years. How they ask? I want this. You should have that attitude. With that attitude, you need to ask for Divine Mother, you are my true Mother. In past life, may be different parents. In this life, different parents. In next life, different parents. But this body is created by you and the soul has come from you. So you are my true Mother from many lives. So I accept you as my Mother, as my Father, as my true friend, as my true Master. Divine Mother is the true Master. Than anyone else. All peoples, all outside peoples are the expression of that Divine. So once I accept that, then I should do the Sadhana with sincerity, with acceptance, with love, surrenders and regularly. This is very important, regularly. And when I do this, I should be very careful in the waking state of consciousness. The moment I say, somebody says, you have a Shani Dosha, be careful. You have a Shani Dosha. Now the moment you are doing Khadgamala, you should not worry about that. You should not worry about Mangal Dosha. Only you think Dosha has cleared, Mother has taken, my problem is solved. I will be having only positive expectation. I am going to get married, that's all. I am going to get my job,

that's all Is it clear? , For another name for Divine is, Go and see the miraculous things are happening in this world. . I eat a food, I don't know how it is converted into a muscles. I don't know how it is converted into a blood. I don't know how it is converted into a body fluid. Anyone of you can create that? I give a rice to you, I give a chapati. Can you make it a blood? Anyone of you? Any scientist I challenge in this world. So that miraculous force is within you, not outside. Please understand. I have seen people, even they eat a glass, with a confidence they digest it. Did you see that? Some people eat a garbage, you know, all the carbon thing, they digest it. How they get a power, all of this? Because they know that is inside you that miraculous force is there. And that force is already there in you and it is listening for you. Every day it is noting out. Every day it is noting your every actions are, you know, inside you. We call it Chitragupta. A person, the moment you die, people say Chitragupta is, taking care of all your history. You see, 6 billion people, 100, how many years? If he has to keep a record of all of this, how big library he can? Is it possible? . No, it is not possible. It is your own Chitta, that Chaitanya, Gupta, hidden within you, is noting down. That is what the blueprint you have it. Right? This, your whole karmic things are here. No need to, the moment you sit, you come and stand, clear picture who you are, what you have created. No need one more, digital file or one book of records. Everything is here. So, be careful and do this sadhana with sincerity, love and you will see 100% result. 100% result. Because there is, again I am telling, it is a universal law. *Yad bhavam sadbhavam*. It is a universal law. This universal law means, if I, you know, cause, what is the cause, what I am going to seed? I am going to seed positive thoughts. I am going to seed positive belief. I am going to seed positive feeling. I am going to seed positive feeling and I wait. I protect myself. I wait for some months and I see the results. Is it clear? I seed, okay, some plant or mango seed I am going water it every day. At the same time, I need to fence it. Is it clear? Fence, if you don't fence it, what happens? Some other can come and destroy this. How you are going to fence it? For example, somebody says you have a, you know, shani dosha. You are doing this sadhana. Somebody will come and say, you should go to the temple on every Saturday. Pour, you know, 2 kgs of this, you know. God is not measured by kgs, you know. Small oil with unconditional love you offer, that is fine. But people, one liter I will offer. Crazy, you know, it is not true. So, if you are doing sadhana, you should accept in waking state that Divine Mother is taking care. Because she is the mother of all God and Goddess, all planetary energy, you know, all planetary energy. So, if she is not there, the planet will not survive. And those planets don't have any personal thing to me. They are a reflection of my own karmas outside. You got this point? Shani don't have any personal fight with you. Rahu don't have any

personal fight with you. They are just, you know, planets having rays that are influencing you because you have blueprint. You see, where is the receptor? Within you. That is just by acting. That is just by acting, relating.

So, if you see that, all the benefits, I think any problem you take, it will fall under that. Yes? Any problem you have in your life, it will fall under the category where benefits are mentioned. Okay? Even earthquake they mentioned. It is not just, your problem. Even collective consciousness, the problem created by collective consciousness can be solved with the Khadgamala Stotra. What else you want? And this is not said by any master.

It is said by Lord Shiva himself. In Vamakeshava Tantra, where Lord Shiva explains to Uma Maheshwara Samavada, where Shiva is Maheshwara explaining to his wife Uma. So, this is very important to understand . This is given by Lord Shiva himself. So, you should accept the promises of Lord Shiva. again, who is powerful? Lord Shiva or you? If you don't accept it, Shiva cannot help. Here, it is not a quantity that matters. It is a quality of chanting that matters. It should not be like a mechanical . I am doing more means I will get. No, it is not like this. And do the sadhana according to your capacity. According to your capacity. It is very important. Now, if you do it too much, what happens? Acidity, headache, heaviness, you see that? All those are the things that you are going to experience. It is very important. Do what is your capacity. Eat something. Eat how much you can digest. Don't suddenly eat two lunches. No, I can get more energy, more food. No, you will not. Even indigestion will happen. Is it clear? So, in spirituality, out of bhava, how much I surrender to mother. Every time I chant a mantra, I am something merging with mother. I am one with mother. That is very important. Because in Sri Vidya, it is said that Divine Mother is a mantra root. Means, mantra itself is a Divine Mother . It is her sound form. So, when I chant with Divine Mother, chant Divine Mother mantra means, I am experiencing the oneness with the Divine Mother. The moment I am chanting this mantra means, every time I chant, I am one with mother. Is it clear? With that intention, you will get the mantra siddhi. Not just chanting the mantra. Behind what intention you have. Whether there is a purity in your heart or not. That shuddhi in you, gives the siddhi. Please understand. I have many people just mechanically doing, Purushachana, millions of times they are chanting. Inside, empty. No feeling. Inside, no feeling for Divine Mother at all. They are chanting better ' Tape recorder can do a better job than you. What is the difference between you and tape recorder? That is a fixed thing. That is not a living thing. You are a living being. And you living beings, because you have a consciousness. And life force. And that unconditional love within your heart. It is that pulls Divine Mother. It is not how you worship with gold or silver, utensil or whatever. You will know, I have

a gold thing for Divine Mother. But Divine Mother has created a gold, not you. It is your ego that says, I am having gold and all. It is created by Divine Mother. You cannot create one thing, small thing. Many times you don't digest your own food. What you can give to Mother is not. What you can give to Mother is your love, unconditional love. That is very important. That is very important. And here we don't have any rules and regulations. Please understand. No rules and regulations. Whatever you do, it should be out of expression, out of your love. If I offer the flower, it is expression of my love. If I offer kumkum in Archanai, it is expression of my love. Is it clear? That is how the sadhanas are created. Where your mind, body is involved to offer your love to Divine Mother. To offer your love to Divine Mother. But people forget all of this. They are focusing only on kumkum. What is the best kumkum? Yantra, mantra. But what is important for Mother is not all of this. She created and given to you so that you can worship. What is important? You. Whether your presence is there, your love is there, your surrender is there. That matters for a Divine Mother. So, we start here. Om Ayam Reem Sreem Ayam Kleem Saum. Om Nama Tripura Sundari. So, energy in the Khadgamala starts from here. Where here, in this form, when I say Tripura Sundari, it is not just a Goddess. It is a Shiva and Shakti. Many people don't have this understanding. They think that I am only worshipping Divine Mother. Not Shiva. But Maha Tripura Sundari means it is a form of oneness of Shiva and Shakti. Is it clear to you ? So, in the beginning, I start with Om Nama Tripura Sundari. Means Source Energy. The Paramatva. I start from there. Then I go for next one. Hrudaya Devi. You see that? Nashanga Devata. Next one. Yes. Hrudaya Devi. Shiro Devi. Shikha Devi. Kavacha Devi. Netra Devi. Astra Devi. Okay? So, we will understand this. Don't go next. We will understand this. So, this Bindu is what? A Source. And you see again, very important. You need to understand. Means Hrudaya Devi. You start again with Hrudaya Devi. From heart center. So Divine Mother is center of your heart. Center of your heart. So, this Bindu is there. And this Bindu directions, you know, you have eight, you know, four directions, right? North, you know, South, East, West, North East, you know, South East. So, these eight directions are covering here, surrounding here and saying Hrudaya Devi, Shikha Devi, Astra Devi. Surrounding this Bindu, there are these Nashanga Devata around this tree Is it clear? Okay? That is where we worship this. We worship this. Then we go for next one. What is the next one? Tithi Nithya Devata. Kaameshwari Bhagamalini Nithya Klinne Beerunde Vahinivasini Mahavadreshwari Shivadute So, here very important thing. See, next to Bindu, there is a triangle.

Can you see this? That triangle is what we call Tithi Nithya Devatas. There are 16, 15 Nithya Devata plus Mahatripura Sundari. We call Tithi Nithya Devata. Means, everyday Divine Mother take one form . For example, new moon to full moon. How many days are there? 15. So, everyday Divine Mother take one form. Why she take one form? Because everyday different Nakshatra. Everyday moon energy is different. Sun energy is different. Planet energy is different. And earth energy is different. Combination of all these energy Creates one consciousness. For that, we have given one form. For a new moon. Kaameshwari. Okay. And her mantra is there. Her Yantra is there. Is it clear to you? So, like this, there are 15 Devatas for everyday worship. In Srividya Sadhana, everyday Divine Mother changes her color, her form, her mantra is different, her beauty is different, her energy is different, her vibration is different, her consciousness is different. You see, most of the time people go to the, you know, on the Amavasya. They go for, you know, fulfillment of their desires. You go to the Divine Mother temple and you do the Aarti and all the Ishtas you wanted to. You do on the full moon, on the new moon. Why it is? Because it is a darkness. The Divine Mother energy is less on this earth and your material desires can manifest faster. Is it clear? That is why Amavasya, all bad things are done in Amavasya. All Tantrics are waiting for Amavasya. Why it is? Divine Mother energy is less, very less. So, they can do all the bad things, all the Tantric things on the Amavasya. You see, they put the lemon, this, that, on the Amavasya only you see. All these things will happen. But what about the full moon day? Divine Mother energy is 100%. Chief, all these Tithi Nithya Devatas merge in one. That form we called Maha Vipura. So, Panchadashi Mantra has all these Goddess energy in one mantra. How it is? Every day I chant Panchadashi Mantra, I receive Divine Mother, that Nakshatra energy, that planet energy, whatever that Bhuv Mandala, Chandra Mandala, Surya Mandala, all Shaktis will be coming to me. Every day, I don't need to worry about, this I don't need to worry about today is Monday, I should worship Soma Mangala, I need to worship that. no need. Even Nakshatra will be changing. I don't need to worship. One mantra gives me all. How powerful it is. How blessing it is. How tension free it is, you see. How tension free. Otherwise, you will be having so many stotras, kavachas, you have half an hour to finish all of them. So much stress for People and sometimes some Guru says you have to do three Japa Mala and you have to go to the office in five minutes, you have to do the Japa Mala. Om Namah Shivaya, Om Namah Shivaya. And BP will be raising. I have students who have raised their BP by doing the Japa. So You create it. So, this is very important. We need to have understanding of this.

Once we do this, so we invoke this Shakti, then we go next one. we have a Guru Parampara. You see now, Divya Gurus. So, where we have Divya, Divya means celestial Gurus. we have celestial Gurus, Manava Gurus, Siddha Gurus. So, now we invoke the Guru Tattva in our life. Is it clear? So, that is what, you know, Divya Guru. Next is Siddha Guru. Another one is Manava Guru. Is it clear? Then we come to the, after worshipping this, we come to the Bhoopara, this point. Is it clear? We receive the energy, source energy, Divine Mother energy, Shiva Shakti, then we worship Gurus. With that grace, now we are ready to start our journey from this Bhuv Mandala to ultimate Divine Mother Consciousness. Is it clear? So, now we come here. Prathama Aavarna. Can you see that? Trilokya Mohana Chakra. so here we have a different you see that, this is the Sri Yantra. You see, every corner, we have one energy point. One deity will be there. Is it clear? So, we have three, you see the steps here, one, two, three. So, there are three Aavarnas, or energy circuits, and everywhere we have a deity. So, that is Prathama Aavarna. You see, Siddhis are there, Saptamatrikas are there, and Mudra Shaktis are there. I don't want to go in detail here, but understand that, you are worshipping this Aavarna. Is it clear? It is not necessary, you should know where it is. It is not necessary. What is important is, out of love, I call this energy, by chanting the names. For example here, Anima Siddhe, Lagima Siddhe, Garima Siddhe, Mahima Siddhe, that is sufficient. But you should have an understanding, this is the Prathama Aavarna, that will help you. Is it clear to you? Then we go for a second Aavarna, and what is the Prathama Aavarna? What is the name of this? Prailokya. What it means? Prailokya means, we live in three states of consciousness, sleep, dream and waking state. Is it clear? Sleep, dream, waking state. Our whole life is only in three states of consciousness. Is it clear? Only during the meditation, we go beyond this. Beyond, we call Turyatita. Turyatita. Only the Sadhak, the Yogi of Divine, goes beyond this. Trigunatita. Where? Sattva, Rajotama, dissolve. You become Shiva. You become Shakti, Divine Mother . So, in these three states of consciousness, what we call Prailokya, Mohana Chakra. Mohana means attraction. So, when I do this, these Shaktis, one more very important thing I want to tell you, Divine Mother Lalitambika, Raja Rajeshwari, Herself is a Mahamaya. Mahamaya means, She created all the Maya on this Earth. Okay? If I give a sweet and bitter thing on your hand, okay, Neem and Jaggery, what most of people, what you are going to choose, Neem or Jaggery? Can you see that Maya play? Can you see that? Means, we choose or inside, there is an inbuilt software, where it says, I want to choose, that gives a pleasure. Got this point? I don't want to go for bitter taste. Even it can give a good health for me. But, you see people are diabetic.

Still they drink so many coffees, so many tea. Because, there is Maya inside. So, these are what you are seeing, these Katgamala Devatas, these are the same force, that is running this Universe. They are creating, they are sustaining, they are managing, all this Bhuv Mandala, Chandra Mandala, Nakshatra Mandala, all this planet energy is managed by, Pancha Mahabhutas are managed by these Shaktis. When I am invoking these Shaktis in my life, how it is going to be? My life is managed. My heart desires are manifested. Because, it is easy for these Shakti, because they are doing everyday this job. Everyday I am connecting with these Shaktis, means they are supporting me, helping me, to change my life, to solve my problem, to create a beautiful life, to protect myself. Is it clear to you? Okay. So, these are the Shaktis I am going to invoke. So, Trailoka Mohana. Mohana means, I will get a power to attract. The power to attract means, even the enemy can be your friend. That is needed on this Earth. Leaving a life on this Earth, without an enemy, is a challenge. And how to leave it, with increasing your attraction power, increasing your intellectual ability, increasing the way to behave, handle the situation, that intuitional level. All these things come, when we worship these Shaktis. Is it clear to you? Okay. Then we go for the next one . Second, you know, Avarna So, what is the second Avarna? Sarvasa Paripuraka. So, Sarva means all. Asha means desires. Paripuraka means fulfillment. Sarvasa Paripuraka. So, these Shaktis, Kama Karshini, Budhya Karshini, Ahankara Karshini, Shabda Karshini, Svarsha. These Shaktis, help you to fulfill your desires. Is it clear to you? So, this is very important. Then we go for next one. Next Chakra. What is that? Sarva Samkshobana Chakra. You see that, these are the, you know, Shaktis that agitate your life. Actually, this Ananga Kusume, Ananga Mekhale, these are the Shaktis of Kamadeva. You know, Kamadeva. They really agitate you in your life. They really agitate. To overcome those agitation problems, Samkshobana, you need these Shaktis, help to overcome Kama, Moda, Bada, Matsara, all of this. You have Shadvairis. To overcome anger problems, to overcome, you know, different type of, to overcome, have a mastery over your own thoughts, feelings, some, you know, bad feelings, to overcome, how I can overcome, how I can overcome my negative emotions, with the help of these Shaktis. Is it clear? Then we go for next one, Sarva Saubhagya Dayaka. So, Sarva means, you know, all, Saubhagya means, all auspiciousness, all goodness, all wellness, that will come to you, when you worship these Shaktis. You see, Sarva Samkshobini, Sarva Vidravini, Sarva Karshini, Sarva Ladhini, Sarva Sammohini, Sarva Sammini. Okay? These are the Shaktis, that will help you, to have that. Last one, the next one, the fifth Chakra, Sarvartha Sadhaka. So, what is the Sarva Artha? You know, in our scriptures, we say Sarva Artha, means, Dharma, Artha, Sama, these are the Sarvartha Sadhakas, means, fulfillment in all field of your

life, in all field of life. So, again it comes, these are the Sarva Siddhi Pradhe, Sarva Sampath Pradhe, Sarva Priyankari, Sarva Mangalakarini, Sarva Kama Pradhe. You see that, these are the Shaktis, that help us, to fulfill . , the Bhoga and Moksha. So, then we go for next one. So, what is this? Sarva Rakshakara Chakra. You see that, protection from all things, this ultimate protection, from whether it is, , from your enemies, whether it is from your own negative thoughts. Nowadays, enemies are very less, your own thoughts are bigger enemies. They are torturing you like anything. Your own emotions are enemies. Your own beliefs are enemies. You see, many times, we go to this temple, that temple, we do this havan, that havan, no matter how many, . rituals I do, my problem will not solve. Why it is? Because within you, there is a negative belief, that is controlling you. That is, no matter what you are doing, abhisheka, no matter what temple you are going, but, behind that belief, there is a lesson for you to learn in your life. You are here, on this earth, not for enjoyment. Please understand. Lessons to be learned like a self-acceptance, self-love, self-care, self-forgiveness, self-awareness, self-allowance. All these lessons are needed on this life, otherwise you are not going to be. The moment you learn these lessons you will be promoted to the next class, if you want, or if you want to finish this business for a moksha, you are done, you merged it. Is it clear? So, here, in this world, it is always with a duality, you know, up and down, up and down, nothing is permanent. So, your relationship is not permanent, your job is not permanent, whatever it is you say, your friendship will not be permanent, your own, you know, go to the city, they are also changing, nothing is permanent in this world. Everything is up and down. Even your thoughts about yourself and your partners are, morning, even your emotions, morning you are very happy, suddenly afternoon you are unhappy, in the evening very happy, again night, unhappy. Your emotions are not permanent, nothing is permanent in this world. So, this is very important to protect yourself from your own negativity, from enemies, any tantric effect, I am even telling you, if you have any tantric effect, if you have any vastu related dosha, whatever it is, it will protect you from all of it. Is it clear? Court cases, this, that, so many things we are facing, but if you have some shaktis, that can, in Khadgamala, in Vinayoga, it says, Khadga Siddhartha, why you want to do this sadhana, Khadga Siddhartha. Khadga means the divine power, that divine power means one yogini, one angel will be coming and helping you in your life, how beautiful it is. You see, Lalitambika has 64 million yoginis, each yogini has 1 million angels, I think it is more than sufficient for her devotee to get a protection. Is it clear? You don't get such a deity anywhere in this world, that is the power of Sri Vidya Sadhana. You will be protected, you will be taken care, you will be guided, you will be on the right path in all the directions. Then we

go for next one, Sarva Roga Hara Chakra, now you know that, all type of diseases can be overcome by worshipping these shaktis. Some people know, Guruji, I don't want to do, only I do this, you know, I tell, go and do it, go and do it, at least do it, you know, invoke them, change your life, you know, if you don't have time, invoke them and do it, take their help and change your life. So, these Vashini, Kameshwari, Modini, they are Vag Devatas, Shakti is of the vibration, energy is there, below the energy, vibration, below the vibration is consciousness. So, these Devatas change the consciousness, vibration and change your disease very easily. It goes beyond DNA level, DNA is still in a matter, below matter there is energy, vibration. These Shaktis start from the root and pick you out, take you out any type of disease. I am telling you scientifically, how they work actually. Then we go for next one, what is that? Sarva Siddhi Shraddha Chakra, you see, Sarva Siddhi, all accomplishments in your life, whether it is a Dharma, Artha, Kama. So, by doing this, not only you overcome all the problems, not only enjoy your material life, at the same time you will, you know, progress in spirituality, attain the Moksha. Do you have any such a benefit in any Sadhana? Any Sadhana that can give you everything, Bhoga and Moksha. Then last one, Sarvanandamaya Chakra. So, Lalitamika, herself Maha Bhattarika, you know, highest, like you know, queen of all queens. Then we come to Nava Chakreshwari. Now, I go for a Nava Chakreshwari. So, each Avarna is like an energy center with different Shaktis, right. It is a circuit of different energies, what we call Avarna. Okay, Avarna. Then at the center of this Avarna, there is one power, what we call Chakreshwari. So, we have nine Avarnas, nine energy circuits, you know, for each Avarna, one Devata is there, who is controlling all these Shaktis. So, we call Nava Chakreshwari. For example, first one was Tripura is the Chakreshwari for first Avarna. Second one, Tripurasi. This is second Avarna. The Adi Devata for this is, next one, Tripurasundari. Then, Tripuravasini, Tripurasiddhe, Tripuramba, Maha Tripurasi. So, at the center of this each Avarna, we have one Chakreshwari. So, what happens? We worship all even these triangles are, showing these triangles. The points are there, what we are, you know, these Shaktis are there, okay. These Shaktis are there. So, we could be able to worship all of them. Then, we go for next one. Please go to next one. Last one. Maha Maheshwari, Maha Maharajne, Maha Mahashakti, Maha Mahagupte, Maha Mahadnyapte, Maha Mahanande, Maha Mahasthande, Maha Mahashe, Maha Maha Sri Chakra Nagara Samradne, Namaste, Namaste, Namaste, Namaha. So, after, you know, worshipping all in herself, in all forms, then we offer our love and gratitude with the understanding that Divine Mother, Maheshwari is different. Maha Maheshwari is different.

Lakshmi is different. Maha Lakshmi is, got this point? Energies are different. So, Maha Lakshmi Mantra is different, Lakshmi Mantra is different. Maheshwari Mantra is different. Maha Maheshwari Mantra is, Shiva Mantra is different. Sadashiva Mantra is different. Rudra, himself coming in the Rudra form, his mantra is different. So, our Indian Siddhas, very very intelligent. And they could be able to penetrate layers of the consciousness of the deity and they give names. Maha means higher level. . So, we worship her in this Sri Chakra Nagara Samradne. If you read this Lalitambika, in her Purana, it is said, she is living in this form. When she go and fight for, you know, when she go for fighting for Bandasura, she took this Sri Chakra as her Ratha, chariot. She was sitting at the top and her all, Pratyangira, all her Yoginis are protecting and fighting at the bottom. Is it clear? So, we called her Sri Chakra Nagara. She is a queen. And it is, there is no male force here. Please understand. There is no male. So, she don't allow in her, you know, Samrajya. So, it is said that Shiva wanted to meet her wife Parvati in the form of Kameshwari. Yogini said, Jaya Vijaya. No, you are not allowed. Then Shiva take a form of a child. Then he was allowed to enter into the Divine Mother. This is all, you know, there is a meaning for that. Everything has a meaning. It doesn't mean she is doing politics, you know, only the force of. It doesn't mean. They are the Shaktis of all Gods. These are the Shaktis of all Gods. So, whatever God energy is existed in this world, that Shakti is. And this is, you know, Sri Yantra is. It is not just a Yantra. We called it as a King of Yantra. King of Yantra. Because this is a map how the consciousness manifested into a matter. Consciousness, Chaitanya, become a, taking a body of a human or matter. How from nothing everything has manifested. Is it clear? So, it is not just one Yantra. You know, if you see the guardians, here is Vishnu, here is Surya, here is Ganapati. Here is the Rudra for this Sri Yantra. So, at the center, Divine Mother is there. And other God and Goddess are there. So, it is not one Yantra. It is not one God, like Ganapati Yantra, you take one. Or Shiva Yantra, one form of Durga. No. It is a map of creation. So, we call it as a King of all Yantra. Means, all Tattvas are here. All energies are there. All, you know, Nakshatra, all God, Goddess, Planets, everything is in one. I am telling, it is like a supermarket. Where you have all the energy, all God and everything is there. So, if you don't have understanding of this, what happens? You do the sadhana till you are worshipping this God, that God. And what happens? Results will be like that only. Results will be like that. When I understand this, okay, Divine Mother has a power to give everything. I should not worry about any God. I give 100% to my sadhana. What happens? Your subconscious mind accepts it. You accept consciously with your understanding And then you sincerely do the sadhana with mantra. Then you are connecting with your super conscious mind, your soul. And

bringing alignment, harmony, you know, in yourself. Your super conscious mind, conscious mind, subconscious mind, working together for your creation. Is it clear? In a scientific way, I am telling, using the terminology with the mind, conscious mind. So, shall we do it together? . So, it will take more than, you know, hardly 8 minutes we have taken. Not more than that. It's very simple. Very easier. And what happens? Please understand. When we call these names, they are not just names. They are the power capsules. It's like a power capsule. You are invoking those shaktis in your soul. So, they have programmed it. This is stotra. Stotra means how it is programmed. How the, source energy from the bindu comes into the lower dimension energy and fills you and helps you to walk back to truth. Walk back to your self-realization. Walk back to your soul-realization or God-realization. Is it clear? So, from source energy we receive and again we go back. So, this is what we call in Sri Chakra Puja, Samahara Kriya. You know, when I go from here to here, I am dissolving my karmas. I am dissolving my desires. I am just going back and merging. Means, Samahara, not someone else. Your own creation. I am destroying my creation and merging back to Divine Mother. Is it clear? This is Samahara Kriya. There is one more Kriya. Srishti Kriya. Where we start from? Bindu and then we come down and we just create. We want to enjoy. We don't want to go back. We just wanted to play as a human. Again coming and coming to the next life. Again going and creating our own thing. So, Srishti Kriya, Samahara Kriya. In Khadgamala, it is together. Srishti plus Samahara. Is it clear to you? This is very powerful. And it is very Tantric. Tantric means, here every word has a power. The moment I say, Sarva Sampad Praday. It is something I invoke the energy that will bring me prosperity. Is it clear? Sarva Rakshakara. Means, suddenly those angels who are Yoginis, who protect this universe. Who bring the harmony. Automatically their energy comes and surrounds me. So, we call it as Tantric. Where Divine Mother in her full manifestation. As an angel, as a Yogini, as a pure consciousness. She manifests in a 100% in our life. And makes our life more peaceful, joyful. At the same time, she blesses us to go into the path of truth. To go in the path of truth. Is it clear? So, that is how it is. And here in Khadgamala, we have 15 versions. 15 versions. Where 5 Malas are there for Shakti. 5 Malas are for Shiva. And 5 more Malas for Shiva Shakti. Every day one Katgamala version will be there. As a Srividya Sadhana. But this is very common and can be used by anyone, anytime. Is it clear to you? Okay. It is for Divine Mother. There are higher versions. For example, if you are a Srividya Sadhana. Where you are doing level 1. You can use a Bija Mantra. For example, you know that. You can use this Bija Mantra before every name. If you are a Srividya Sadhana, you go for a Bija Mantra Sadhana of Khadgamala. It is a higher version. You see that? It is a

higher version. If you reach a level 4 in Srividya Sadhana. Where you are doing Bala Tripura Sundar Sadhana. Then what you do? You chant it. Is it clear? So this is a higher version. 3 versions. First, for all of us, we just chant Arman. It is simple. At the same time, powerful. Then, Srividya Sadhak who are initiated in level 1 Mantra, go for that. The moment you reach 4th level, you go for higher version of This is one way. And simplest way is just chanting the Mantra. Just chanting this. If you want to go in a higher version. Means, where I want to do this with a Sri Yantra. With a Sri Yantra. Where I offer Kumkum with each and every name. When I say Shikadevi, I offer Kumkum. Is it clear? I do the Kumkum Archana using Sadkamala. If I don't want, I can use red flowers. Petals. I just offer. With every name. Or Chandan. Or pomegranate seeds. Whatever that is. Again, important is, it is an expression of your love. Not Kumkum has a power. You have a power. Please understand. Why I offer Archana means, this is, when I do the worship, this is like my soul in a geometry form. My soul in a geometry form. Now I am offering Kumkum to this. Means, when I hold my Kumkum and offer this, I am transferring my prana through the Kumkum to the Sri Yantra. Means, I am offering my prana to Divine. And when I am offering my prana, my prana contains a positive karma and negative karma. When I offer this, I am telling to Divine Mother, Mother, please take my negative karma and bless me. You are great. That is the science behind doing the Archana. Science behind doing the Archana. Is it clear? Kumkum is very powerful. It is made from the turmeric, right? Or from the Sindur plant. Where it has a power to hold the vibration, you know, emotions or energy and transfer to the instrument. So when I do the Abhisheka, what I am doing? I am using the water. I am using the milk. Water is the energy. Water is the energy. You see, you can sustain without water in your life? Why it is? It is the energy. It gives a life force to you. So I do the Sarpana, I do the Abhisheka with a special thing, like a milk or anything. Again, what I am doing? I am doing Abhisheka with these names. What happens? I am offering my prana. I am offering my karmas to Divine Mother and I am telling, by doing that Sankalpa, for example, I am doing this Sri Chakra Puja using Khadgamala for improvement of my health. Then I do the Archana means I am telling to Divine Mother, Mother, please take any karmic layers that are hindering or creating a problem for my health and bless me good health. That is the science. I offer and Mother will dissolve the negative karmas and bless you her loving energy so that you can overcome with your problem. I am having a business problem. I do this. I am having, you know, my child is not focusing in his studies. I do this Sankalpa. Sankalpa means intention. Intention works because there is universal law. It says, where attention that goes, there energy goes. It is a universal law.

If I put my attention somewhere else, my energy goes. If I put my attention to my positive thoughts, what happens? My positive thoughts get the power and they manifest. If I put my attention to negative thoughts, what happens? My negative thoughts get power and manifest. So when I, in our India, we do the Sankalpa in each and every Puja. Yes? Why I do the Sankalpa? Because I tell that my Sadhana energy should go for that purpose. Is it clear? So I do this Sankalpa, intention and I focus my love and devotion. If you don't surrender, your Karmas will not go there. Is it clear? If I don't surrender, 100% I am offering. Mother, please take. I cannot handle. I am not good enough to handle. My all sources I have been used but nothing is working. Please, I surrender. Pray to you Please solve this problem. With that intention, with that surrenderance, I do the Archana. I do the Puja. I do the Abhisheka. Where I offer my Prana. My Prana contains the negative Karmas. That is dissolved and I get a result. Is it clear to you? So first version is simple version where you just chant the Mantra. You just visualize Divine Mother Lalitambika in your mind and chant this Mantra. Is it clear? . So there are different versions where you can use Shri Yantra or without Shri Yantra also you can do the Sadhana. Both are effective. Both are effective. When I do with Shri Yantra, it is more effective because already the energy is there. Those deities' energy is already there in the physical form. In the physical form. So I get a more benefit when I do using the tool. Using the tool I can get a more benefit. But it is not mandatory. It is not without that also you can do. Just chanting with love and understanding with intention that Sankalpa and sincerely doing and allowing Divine Mother and having patience for at least for one month, two month, three month. This is very important. I told you, I gave an example pulling the seed. This is very important. Once you do this way, you get a result. There are two types. One is called Deeksha. Another is called Upadesha. When I give a Deeksha, you just need to do Mula Mantra and Sadhana. If I give a Upadesha means you have to do it for yourself. You have to activate for yourself those Tattvas in you, those energies in you. Is it clear? So here Deeksha is going to take place, not Upadesha where you have to earn your own money. Here Deeksha is I am transferring some amount in your bank account so that you start your business. Is it clear? That is Deeksha where I seed all the Mula Mantra in your soul. Please understand in Deeksha what we do, we seed it. They are like a login and password. When I put the password, specially on that part, my body or my energy like a computer get active and ready to receive downloads from Divine Mother. That is a technology we have at NASA and other things. We know all of this but here you don't need to do all of it.

Is it clear to you? Because some people have traditionally doing that and they have this question, shall we do it again? NASA, this Pranayama, Ishta Devata, you don't need to do anything. Just follow this Sadhana sincerely. You get the result. Is it clear to you? Shall we go for initiation part? So you don't need this. Keep it aside for 5 to 10 minutes. During this initiation, your soul will be connected to Divine Mother and during the to make that connection, whatever that is imbalanced in your energy, whatever the negativity is there, that should be removed. Balance should be made in your Chakras, in your subtle bodies. When you are aligned with your own soul, then your soul will be connected to Universal Soul. That is Divine Mother, Adi Shakti. Once you connect that, then these Moola Mantras will be seeded into your soul. So it is something plugging to the source. Then you do the Sadhana, switch on. Then you see the energy. If there is no plug-in, you do anything, light will not work. No electricity. Is it clear? So we will do that part now. So you don't need anything of this. Once is more than sufficient. If you have time, do it 3 times. If you have 6-9 times, it is up to you. Once and regularly. That is what my condition is. Only once, do it regularly and there are no restrictions. For women, they can do it even during their period time. No restrictions of anything. It will help you to balance your energy. It will energize you. It will cleanse you, heal you. Emotionally, it will bring a great support because every day doing this means I am connecting with Divine Mother, receiving her grace, energizing, balancing. So we should not miss this. No matter what happens. No matter even somebody dies in your home. Don't worry. Do the Sadhana. But again, it is not that only Archana. Even you just read it. Or you just chant the Moola Mantra. Or you cannot do it. You just tell to Mother, you know. Mother, I cannot do it. Here, you know, relationships will be like a mother and because you are a true child of Divine Mother. And I am telling again and again, Divine Mother means unconditional, compassionate. Remember, I am doing this Sadhana to dissolve my Karma. Mother don't want anything from you. Is it clear? Divine Mother wants you to do her Sadhana. Take her name. She is a finished creation. Put the energies. A loss. And she is one with, you know, Kameshwara and enjoying her bliss. She is not at all worried. When you call and do this Sadhana, you dissolve your Karmas. You lift yourself. And you bring her qualities. What are her qualities? Harmony, Love, you know, Growth, Energization, Prosperity, Abundance, Peaceful, Blissful, Protection. These are the qualities of Divine Mother. That is what I am seeking in my life. Right? To bring those qualities, I need to do Sadhana. I need to do Sadhana. So if I don't do Sadhana, it doesn't mean Divine Mother is anger on me. You losing your energy. That's all.

You are responsible for your acts. Divine Mother is not expecting anything from you. If she also expects from you, again she is a human, not a Divine. Is it clear again and again? She is at the soul level, not at the mind or physical level. When you worship her, she is beyond mind. Mind means conditions. Positive, negative will come, enter. The moment you say mind, positive comes, negative. Divine Mother is in our tradition, fear is kept. Fear is kept. So that a human, sincerely, out of fear, do the Sadhana. Got this point? Out of fear. Otherwise you don't do Sadhana. If I tell you, Mother is unconditional, you will sleep with her, you won't. Tamoguna, laziness. You see that? Tamoguna is more active, you become more lazy, you know. Rajoguna, more active, you will not sit at all. You will be moving this, that, you know, your mind will be like this. So Rajoguna, more active in the person, you see. They will not sit. They will take one pen and do like this, do this and that, you know. More active, Rajoguna people. Sattvic people, they are listening, you know. Yes, you should know that. This is Sattvic. And then goes Paramatattva, where you transfer all these three, you become empty, blank, no thoughts, nothing. You are just, you know, Siddhas, where no thought. The moment thought came, your soul energy is wasted. You fall down. Got this point? How divine as a consciousness manifest into matter. This is the creation. It has one thought, it came. I want to become from one to many. So pure consciousness fall down with that vibration. Spandana. That's what in, you know, Bible there. Before God, there was a word. With word and God together, they fall down. So, your thoughts, more thoughts, less your soul power. Less thoughts, your soul power is high. Energy is high. Is it clear? So, no conditions, no restrictions. In our tradition, we have put this. Even you see that, for cat, they say, you know, if you are going for cat, it will come, finish. Some people take U-turn . Why it is? If I tell to people that, you know, cat is very sacred, very delicate. If some little bit you hit it, its bone will break down. If I tell to this, and then I will ask you, when you are going on the vehicle, when cat must please stop. Otherwise, you may hit it and, you know, it may die. Do you listen to that? If I put, you know, fear into that, be careful. If cat comes, means what happens? You become afraid. You become afraid, you suddenly stop. In India, like this, in Greek, cat is considered like a Mahalakshmi. You know, they worship it. Okay. And its energy, you know, every hair has a vibration of Shakti, the cat. Dog has every vibration of Bhairava. The animals have a very power in them. You just do the cat, you know, give your love, automatically some Nadi will be opening in you. Automatically some Nadi. So that's what Yogis are sitting on the skin of. Lion skin. Why they sit? They are not fool. They know that the moment they sit there, something changing happening in my Nadi. Something is happening. So they find, okay, by sitting on this, under this tree, I get more benefit.